

2016 ELECTION CYCLE



Delbert Hosemann  
SECRETARY OF STATE

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
2016 Annual Report



Name of Candidate Senator Barbara Blackmon  
Address 374 North West Street, Canton, MS County Madison  
Telephone (601) 859-1567 Fax (601) 859-2311  
Office Sought Senate Email Address bblackmon@blackmonlawfirm.com

Check here if above is different from previous report

January 31, 2017 Annual Report (January 1, 2016 through December 31, 2016).....Mandatory  
All candidates, excluding judicial candidates on the November 2016 General Election ballot.

Termination Report (Candidate will no longer accept contributions, make Expenditures, has no outstanding debt obligation and zero cash on hand balance.) Required to terminate reporting obligations

**IMPORTANT**

- (1) Annual Reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and expenditures during the reporting period.
- (2) Until a Candidate files a Termination Report, all campaign finance disclosure reports must be filed in accordance with the applicable schedule set forth by Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (3) The receiving office must be in actual receipt of the required report by 5:00 p.m. on the deadline. If the deadline falls on a weekend or legal holiday, the office must be in actual receipt of the required report by 5:00 p.m. on the first working day before the deadline. Reports may be faxed or emailed.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS**

|                               | Itemized + Non-itemized = | This Period  | Calendar Year-To-Date |
|-------------------------------|---------------------------|--------------|-----------------------|
| Total amount of contributions | \$ 1,350.00 +\$ 0         | \$ 1,350.00  | \$ 11,554.71          |
| Total amount of disbursements | \$ 0 +\$ 0                | \$ 0         | \$ 0                  |
| Total amount of cash on hand  |                           | \$ 11,554.71 |                       |

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.  
Barbara Blackmon Signature of Candidate 1/31/17 Date

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements.  
Penalties: Failure to timely submit required reports in accordance with the applicable statutes may result in the imposition of a civil penalty in the amount of \$60 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

- SEND TO:**
1. Candidates for statewide, state-district, or legislative office file all required reports with the Secretary of State, Elections Division, P. O. Box 136, Jackson, MS 39205 or fax to (601) 576-2545.
  2. Candidates for county or county-district office file all required reports with the County Circuit Clerk's Office.
  3. Candidates for municipal office file all required report with the Municipal Clerk's Office.

Name of Candidate or Committee Senator Barbara Blackon  
 Reporting period January 1, 2016 through December 31, 2016

# ITEMIZED RECEIPTS

| A. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan<br><input checked="" type="checkbox"/> Other (please specify) _____ | Date<br>(Mo., Day, Year)          | Amount of each receipt<br>this period |
|--|-----------------------------------|---------------------------------------|
| Full name<br><u>Baker Donelson Bearman, Caldwell &amp; Berkowitz, PC</u>   | <u>12</u> / <u>28</u> / <u>16</u> | \$ <u>200.00</u>                      |
| Mailing Address<br><u>P.O. Box 14167</u>   | □ / □ / □                         | \$ _____                              |
| City, State, Zip Code<br><u>Jackson, MS 39236</u>  | □ / □ / □                         | \$ _____                              |
| Name of Employer (Required)<br><u>Brnet Alexander, Esq. &amp; Lee Harrell</u>  | □ / □ / □                         | \$ _____                              |
| Occupation (Required)<br><u>Attorneys</u>  | Aggregate year-to-date            | \$ <u>200.00</u>                      |
| B. Source: <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan<br><input type="checkbox"/> Other (please specify) _____ | Date<br>(Mo., Day, Year)          | Amount of each receipt<br>this period |
| Full name<br><u>Wal-Mart Store, Inc.</u>   | <u>10</u> / <u>17</u> / <u>16</u> | \$ <u>500.00</u>                      |
| Mailing Address<br><u>702 SW 8th Street</u>  | □ / □ / □                         | \$ _____                              |
| City, State, Zip Code<br><u>Bentonville, AR 72716-0150</u>   | □ / □ / □                         | \$ _____                              |
| Name of Employer (Required)  | □ / □ / □                         | \$ _____                              |
| Occupation (Required)  | Aggregate year-to-date            | \$ <u>500.00</u>                      |
| C. Source <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan<br><input type="checkbox"/> Other (please specify) _____  | Date<br>(Mo., Day, Year)          | Amount of each receipt<br>this period |
| Full name<br><u>AT&amp;T PAC</u>   | <u>10</u> / <u>10</u> / <u>16</u> | \$ <u>250.00</u>                      |
| Mailing Address<br><u>111 E. Capitol Street, Suite 6030</u>  | □ / □ / □                         | \$ _____                              |
| City, State, Zip Code<br><u>Jackson, MS 39201</u>  | □ / □ / □                         | \$ _____                              |
| Name of Employer (Required)<br><u>Randy Russell for AT&amp;T MS PAC Disbursal Committee</u>  | □ / □ / □                         | \$ _____                              |
| Occupation (Required)  | Aggregate year-to-date            | \$ <u>250.00</u>                      |
| D. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Loan<br><input type="checkbox"/> Other (please specify) _____ | Date<br>(Mo., Day, Year)          | Amount of each receipt<br>this period |
| Full name<br><u>Mississippi Power Company State PAC</u>  | <u>9</u> / <u>16</u> / <u>15</u>  | \$ <u>400.00</u>                      |
| Mailing Address<br><u>P.O. Box 4079</u>  | □ / □ / □                         | \$ _____                              |
| City, State, Zip Code<br><u>Gulfport, MS 39502-4079</u>  | □ / □ / □                         | \$ _____                              |
| Name of Employer (Required)<br><u>Billy F. Thornton</u>  | □ / □ / □                         | \$ _____                              |
| Occupation (Required)<br><u>Chairman</u>   | Aggregate year-to-date            | \$ <u>400.00</u>                      |