## Political Committee REPORT OF RECEIPTS AND DISBURSEMENTS 2019 Election

Delbert Hosemann SECRETARY OF STATE

RECEIVED

JUN 1 0 2019

Campaign Finance
MS Secretary of State

| Name of Committee Jennifer Riley Collins - Jen   | nnifer for AG  |
|--|--|
| Address P.O. Box 188   | City/State/Zip_Jackson, MS 39205   |
| Telephone 601-906-4718   | Fox  |
| Treasurer  | Email Address jennifer@jenniferforag.com   |
| Treasurei  | Eman Address 2   |
| ☐ Check here if above is different from  |  |
|  | TYPE OF REPORT   |
| May 10, 2019 Periodic Report (January 1, 2019  | through April 30, 2019)  |
| June 10, 2019 Periodic Report (May 1, 2019 thr   | rough May 31, 2019)  |
| July 10, 2019 Periodic Report (June 1, 2019 thr  | rough June 30, 2019)   |
| July 30, 2019 Primary Pre-Election Report (Ju  | uly 1, 2019 through July 27, 2019)   |
| August 20, 2019 Primary Pre-Runoff Report (  | (July 28, 2019 through August 17, 2019)Runoff Candidates Only  |
| October 10, 2019 Periodic Report (July 1, 2019   | 9 through September 30, 2019)  |
| October 29, 2019 Pre-Election Report (October  | er 1, 2019 through October 26, 2019)   |
| November 19, 2019 Pre-Runoff Report (Octob   | per 27, 2019 through November 16, 2019)Runoff Candidates Only  |
| January 10, 2020 Periodic Report (October 1, 2   | 2019 through December 31, 2019)  |
| Termination Report (Committee will no longer expenditures, has no outs hand balance)   | r accept contributions, make campaign standing campaign debt obligation and zero cash on Required to terminate reporting obligations         |
| B-1441 Committees which accent contribu  | <u>IMPORTANT</u> utions and/or make expenditures for the purpose of influencing or   |
| attempting to influence the action of voters file periodic, pre-election and annual report   | s for or against any candidate regularly elected in 2019 are required to   |
| (2) The receiving office must be in actual receip deadline falls on a weekend or a holiday, the on the first working day before the deadline | ipt of the required reports by 5:00 p.m. on the deadline. If the he office must be in actual receipt of the required reports by 5:00 p.m. e. |

|                            | Itemized (+) | Non-Itemized (=) | This Period | Calendar Year-to-Date |
|----------------------------|--------------|------------------|-------------|-----------------------|
| TOTAL AMT OF CONTRIBUTIONS | \$11,441.63  | \$3,186.77       | \$14,628.40 | \$40,826.32           |
| TOTAL AMT OF DISBURSEMENTS | \$14,949.01  | \$776.59         | \$15,725.60 | \$31,220.60           |
| CASH ON HAND BALANCE       |              |                  |             | \$9,605.72            |
|                            |              |                  |             | SOS 01-2018           |

| I certify that I have examined this report and to the best of my kno | wledge and belief it is true, accurate, and complete. |
|--|---|
| JWT -  | June 10, 2019   |
| Signature of Director or Treasurer                                   | Date  |

Authority: Miss. Code Ann. §23-15-801, et. seq.

Penalties: Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Send to: Political Committees supporting or opposing Statewide, State District or Legislative candidates file this form with the Secretary of State: hand delivered to 401 Mississippi Street, Jackson, MS; mailed to P. O. Box 136, Jackson, MS 39205; faxed to (601) 576-2545; or emailed to <a href="maileo-campaign-Finance@sos.ms.gov">Campaign-Finance@sos.ms.gov</a>. Political Committees supporting or opposing county and/or county district candidates file this form with the Circuit Clerk's Office.

INSTRUCTIONS ON USING THIS SPREADSHEET

All fields MUST be completed. Enter dates in the format MM/DD/YYYY. You do NOT need a \$ in the Amount column. Enter the State as the two letter Postal Abbreviation (i.e. M5).

All contributions received from an individual require an Occupation or Employer. If you received a contribution from any other source, enter "N/A".

|                                    | \$11.191.63 |                      |                                |                |                                  |   |                           |
|------------------------------------|-------------|----------------------|--------------------------------|----------------|----------------------------------|---|---------------------------|
|                                    |             |                      |                                |                |                                  | 1000011100001111  | Illulaldadi               |
| 5/31/2019 \$ 500.00   Current Year | \$ 500.00   | 5/31/2019            | 37932 HR/Bush Brothers         |                | 1537 Yarnell Static Knoxville TN | Robert Loggins  | Individual                |
| 5/30/2019 S 250.00 Current Year    | \$ 250.00   | 5/30/2019            | 39211 Attorney/Self            | Jackson MS 39  | 31 Raintree Place Jack           | John Hall   | Individual                |
| 5/30/2019 \$ 1,000.00 Cultell Teal | \$ 1,000.00 | 5/30/2019            | 02 Retired                     | McLean VA 2102 | 8612 Tebbs Ln. Mcl               | Karen Lawrence  | Individual                |
| 5/25/2019 \$ 250.00 Current Year   | \$ 1,000,00 | 5/25/2019            | 92037 Retired                  | CA             | 2424 Ellentown Rd La Jolla       | Nora Jaffe  | Individual                |
| 3/1//2019 \$ 250.00 Current Vont   | \$ 250.00   | 5/25/2015            | 39211 Attorney/Butler Snow     | MS             | 16 Arlington Park Jackson        | Laverne Edney   | Individual                |
| 5/13/2019 \$ 250.00 Current Vear   | \$ 250.00   | 5/17/2010            | 80202 Attorney/Brownstown Hyat | 8              | 1555 Blake Street Denver         | Sarah Clark   | Individual                |
| 5/15/2010 ¢ 350.00 Current Vear    | \$ 250.00   |                      | 39213 Management/Foundation o  |                | 6161 Apple Wood Jackson MS       | lvye Allen  | Individual                |
| 5/15/2019 \$ 0,891.03 Current Year | \$ 0,691.00 |                      | 20005 N/A                      |                | 1401 H Street NW Wa              | Democratic Attorney General 1401 H Street NW Washing DC | Political Committee (PAC) |
| Current Vear                       | ÷ 6 001 63  | CT07/C/C             | 39202 Attorney/Self            | MS             | 728 North Congres Jackson        | Regina Quinn  | Individual                |
| 5/5/2010 \$ 300.00 Current Year    | \$ 200.00   | 010C/3/3             | 39056 Attorney/self            | NIS            | 141 Belle Meade I Clinton        | Vicki Gilliam   | Individual                |
| 5/5/2019 \$ 250.00 Current Year    | \$ 250.00   | 5/5/2019             | or o Attached (Colf            |                | סים במכעובץ ויסממ סימ            | Edily Jolles-2011118c1                                  | Individual                |
| 5/3/2019 \$ 250.00   Current Year  | \$ 250.00   | 5/3/2019             | 39042 Attorney/Self            |                | 675 Luckney Road Brandon MS      | 1   |                           |
| 5/3/2019 \$ 400.00 Cultell Teal    | \$ 400.00   | 5/3/2019             | 39157 Retired                  |                | 106 St. Annes Bay Ridgeland MS   | Stephen Silberman                                       | Individual                |
| Current Voor                       | 400.00      | 2/1/2010             | 39110 Attorney                 |                | 904 Cardigan Cour Madison MS     | LaKeysha Greer Issac                                    | Individual                |
| E/1/2010 \$ 350 00 Current Year    | \$ 350.00   | Date of Collegian    | Occupation of employer         | 6              | Mailing Address City             | Full Name   | Source                    |
| Previous/Current Year              | Amount      | Date of Contribution | Commention of Employer         | 2              |                                  |   |                           |

INSTRUCTIONS ON USING THIS SPREADSHEET
All fields except Purpose must be completed. Enter dates in the format MM/DD/YYYY. You do NOT need a \$ in the Amount column. Enter State as the two letter Postal Abbreviation (i.e. MS).

| ITEMIZED DISBURSEMENTS |                               |                   |       |       |                                    |                             |                                   |                       |
|------------------------|-------------------------------|-------------------|-------|-------|------------------------------------|-----------------------------|-----------------------------------|-----------------------|
| E.II Name              | Mailing Address               | Citv              | State | Zip   | Purpose of Disbursement (optional) | Date of Disbursement Amount |                                   | Previous/Current Year |
| an regime              | 0                             |                   |       |       |                                    | 5/2/2010                    |                                   | Current Vear          |
| Four Seasons           |                               | Denver            | 6     |       | Lodging                            | 5/3/2019                    | 045.00                            | 045.00 Cullellt Teal  |
| NIBC                   | 1/1/5 New York Ave NW Ste 200 | Washington        | R     | 20005 | Database Software                  | 5/1/2019                    | 750.00                            | 750.00 Current Year   |
| NFG                    | TATO INCM TOTALIST TOTALIST   |                   |       |       |                                    | 1 (2) (2)                   |                                   | C                     |
| American Airlines      |                               | Jackson           | SW    |       | Travel + Travel Fees               | 5/13/2019                   | 434.52                            | 434.52 Current real   |
| lafforcon Chayons      | 745 Gardner St                | Jackson           | MS    | 39206 | Finance and Compliance Support     | 5/30/2019                   | 5/30/2019 6,750.00 Current Year   | Current Year          |
| ACTICIONI ACCACIO      | A TO Caracter on              |                   | Ī     |       |                                    | חומר/ מר/ ז                 |                                   | Current Voor          |
| Office Depot           | I-55 Frontage Rd              | Jackson           | SW    | 39206 | Office Supplies                    | 5/20/2019                   | 19.687                            | 285.61 Current redi   |
| 3 AL 18/2-12           | B O Box 111                   | Drairie du Sac W  | W/    |       | Digital Marketing                  | 5/30/2019                   | 5/30/2019 6,083.00   Current Year | Current Year          |
| Kun the world          | F. O. BUX III                 | - I all IC da Jac |       |       | 0                                  |                             |                                   |                       |
|                        |                               |                   |       |       |                                    |                             |                                   |                       |
|                        |                               |                   |       |       |                                    |                             | 10000                             |                       |
|                        |                               |                   |       |       |                                    |                             | 14,949.01                         |                       |