

2019 ELECTION CYCLE

REPORT OF RECEIPTS AND DISBURSEMENTS

Delbert Hosemann
SECRETARY OF STATE

Name of Candidate Thomas E. King
 Address 221 Timberton Dr. City/Zip Hattiesburg/39401
 Telephone (Work) 601-583-0859 (Home) 601-544-3338 (Fax) _____
 Contact Name Tom King Email Address tking@mdot.ms.gov
 Office Sought Southern District Trans. Political Party (If any) Commissioner Republican

☐ Check here if above is different from previous report
TYPE OF REPORT

____ May 10, 2019 Periodic Report (January 1, 2019 through April 30, 2019) Mandatory
 ✓ June 10, 2019 Periodic Report (May 1, 2019 through May 31, 2019) Mandatory
 ____ July 10, 2019 Periodic Report (June 1, 2019 through June 30, 2019) Mandatory
 ____ July 30, 2019 Primary Pre-Election Report (July 1, 2019 through July 27, 2019) Mandatory
 ____ August 28, 2019 Primary Pre-Runoff Report (July 28, 2019 through August 17, 2019) Runoff Candidates Only
 ____ October 10, 2019 Periodic Report (July 1, 2019 through September 30, 2019) Mandatory
 ____ October 29, 2019 Pre-Election Report (October 1, 2019 through October 26, 2019) Mandatory
 ____ November 19, 2019 Pre-Runoff Report (October 27, 2019 through November 16, 2019) Runoff Candidates Only
 ____ January 10, 2020 Periodic Report (October 1, 2019 through December 31, 2019) Mandatory
 ____ Termination Report (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation and zero cash on hand balance) Required to terminate reporting obligations

IMPORTANT

- (1) All candidates for office shall file periodic reports in the year in which they are to be elected.
- (2) Periodic Reports are mandatory, even if no expenditures were made during the period. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and/or expenditures during this period. Pre-Election Reports are mandatory if the candidate is opposed.
- (3) Until a candidate files a Termination Report, annual reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (4) Beginning on Jan. 1, 2018, candidates and officeholders may not "personally use" campaign contributions. Section 23-15-821, Miss. Code Ann., sets forth those "personal use" expenditures which are specifically prohibited from campaign contributions and those disbursements which are not defined as "personal use" and therefore permissible from campaign contributions. Campaign contributions accepted and held prior to Jan. 1, 2018 ARE NOT subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. Beginning on Jan. 1, 2018, campaign contributions accepted and accumulated therefrom ARE subject to the "personal use"

restrictions of Section 2-15-821, Miss. Code Ann. Separate record keeping and reporting is required for candidates and officeholders for any campaign contributions held prior to Jan. 1, 2018, disbursements made therefrom and contributions earned thereon in the form of interest or dividends.

- (5) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS
ACCUMULATED PRIOR TO JANUARY 1, 2018**

| | | | | |
|---|--------------|------------------|-------------|-----------------------|
| JAN. 1, 2019 CASH ON HAND BALANCE | | | | \$ |
| | Itemized (+) | Non-Itemized (=) | This Period | Calendar Year-to-Date |
| TOTAL AMT OF CONTRIBUTIONS ¹ | \$ | \$ | \$ | \$ |
| TOTAL AMT OF DISBURSEMENTS | \$ | \$ | \$ | \$ |
| CASH ON HAND BALANCE | | | | \$ |

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS
ACCUMULATED AFTER JANUARY 1, 2018**

| | | | | |
|-----------------------------------|--------------------------|-----------------------|-------------------------|--------------------------|
| JAN. 1, 2019 CASH ON HAND BALANCE | | | | \$ 20,650. ⁰⁰ |
| | Itemized (+) | Non-Itemized (=) | This Period | Calendar Year-to-Date |
| TOTAL AMT OF CONTRIBUTIONS | \$ 82,500. ⁰⁰ | \$ 600. ⁰⁰ | \$ 8,850. ⁰⁰ | \$ 61,385. ⁰⁰ |
| TOTAL AMT OF DISBURSEMENTS | \$ 22,440. ⁰⁰ | \$ 404. ⁰⁰ | \$ 2,648. ⁰⁰ | \$ 3,963. ⁰⁰ |
| CASH ON HAND BALANCE | | | | \$ 57,422. ⁰⁰ |

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Tom Ring
Signature of Candidate

6-7-19
Date

Authority: Miss. Code Ann. §23-15-801, et. seq.

Penalties: A candidate who fails to file, or fails to timely file, required reports in accordance with the statutory deadline cannot be certified as elected to office unless and until he files all reports due as of the date of certification. No candidate who is elected to office shall receive any salary or other remuneration for the office unless and until he files all reports required by statute. Failure to submit required reports in accordance with applicable statutes may result in the imposition of civil penalties of \$50 per day for a maximum of ten (10) calendar days and/or prosecution. Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Candidates for Statewide, State District or Legislative Office file this Report with the Secretary of State to 401 Mississippi Street, Jackson, MS; P. O. Box 136, Jackson, MS 39205; fax (601) 576-2545; or email CampaignFinance@sos.ms.gov.
Candidates for county and/or county district office file this Report with their respective Circuit Clerk's Office.

¹ Contributions to pre-Jan. 1, 2018 campaign funds are limited to interest and dividends earned upon pre-Jan. 1, 2018 monies.

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Reporting period MAY 1, 2019 through MAY 31, 2019

ITEMIZED RECEIPTS

| A. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date (Mo., Day, Year) | Amount of each receipt this period |
|--|---------------------------|--|
| Other (please specify) _____ | | |
| Full name C. S. Dewe & Sons Laundry | 5/18/19 | \$ 500.00 |
| Mailing Address P.O. Box 1647 | 1/1/19 | \$ |
| City, State, Zip Code Hattiesburg, Ms. 39403 | 1/1/19 | \$ |
| Name of Employer (Required) C. S. Dewe | 1/1/19 | \$ |
| Occupation (Required) Pres. | Aggregate year-to-date | \$ 500.00 |
| B. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date (Mo., Day, Year) | Amount of each receipt this period |
| Other (please specify) _____ | | |
| Full name C. E. Guice III | 5/31/19 | \$ 250.00 |
| Mailing Address 107 Millers Dr. | 1/1/19 | \$ |
| City, State, Zip Code Hattiesburg, Ms. 39402 | 1/1/19 | \$ |
| Name of Employer (Required) | 1/1/19 | \$ |
| Occupation (Required) | Aggregate year-to-date | \$ 250.00 |
| C. Source: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date (Mo., Day, Year) | Amount of each receipt this period |
| Other (please specify) _____ | | |
| Full name Neel-Schaffer | 5/21/19 | \$ 1,000.00 |
| Mailing Address P.O. Box 22625 | 1/1/19 | \$ |
| City, State, Zip Code Jackson, Ms. 39225-2625 | 1/1/19 | \$ |
| Name of Employer (Required) Neel-Schaffer | 1/1/19 | \$ |
| Occupation (Required) | Aggregate year-to-date | \$ 1,000.00 |
| D. Source: <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date (Mo., Day, Year) | Amount of each receipt this period |
| Other (please specify) _____ | | |
| Full name MS. Power State PAC | 5/16/19 | \$ 1,000.00 |
| Mailing Address P.O. Box 4029 | 1/1/19 | \$ |
| City, State, Zip Code Biloxi, Ms. | 1/1/19 | \$ |
| Name of Employer (Required) MS. Power | 1/1/19 | \$ |
| Occupation (Required) | Aggregate year-to-date | \$ 1,000.00 |

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Name of Candidate or Committee Friends of Tom King
 Reporting period MAY 1 to MAY 31 through MAY 31

ITEMIZED RECEIPTS

| A. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date (Mo., Day, Year) | Amount of each receipt this period |
|--|---------------------------|--|
| Other (please specify) _____ | | |
| Full name <u>DON & Janet Walker</u> | <u>5/1/19</u> | \$ <u>1,000.00</u> |
| Mailing Address <u>120 W. Carleton Blvd.</u> | <u>5/1/19</u> | \$ _____ |
| City, State, Zip Code <u>Hattiesburg, MS, 39402</u> | <u>5/1/19</u> | \$ _____ |
| Name of Employer (Required) <u>DON WALKER & ASSN.</u> | <u>5/1/19</u> | \$ _____ |
| Occupation (Required) <u>Pres.</u> | Aggregate year-to-date | \$ <u>1,000.00</u> |
| B. Source: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date (Mo., Day, Year) | Amount of each receipt this period |
| Other (please specify) _____ | | |
| Full name <u>In Gallo Shipbuilding</u> | <u>5/2/19</u> | \$ <u>1,000.00</u> |
| Mailing Address <u>P.O. Box 149</u> | <u>5/2/19</u> | \$ _____ |
| City, State, Zip Code <u>Pascagoula, MS, 39568</u> | <u>5/2/19</u> | \$ _____ |
| Name of Employer (Required) <u>In Gallo - Manager</u> | <u>5/2/19</u> | \$ _____ |
| Occupation (Required) <u>Manager</u> | Aggregate year-to-date | \$ <u>1,000.00</u> |
| C. Source: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date (Mo., Day, Year) | Amount of each receipt this period |
| Other (please specify) _____ | | |
| Full name <u>DUNGAN Engineering, PA</u> | <u>5/2/19</u> | \$ <u>1,000.00</u> |
| Mailing Address <u>1574 Hwy 98 EAST</u> | <u>5/2/19</u> | \$ _____ |
| City, State, Zip Code <u>Columbia, MS, 39429-8186</u> | <u>5/2/19</u> | \$ _____ |
| Name of Employer (Required) _____ | <u>5/2/19</u> | \$ _____ |
| Occupation (Required) _____ | Aggregate year-to-date | \$ <u>1,000.00</u> |
| D. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date (Mo., Day, Year) | Amount of each receipt this period |
| Other (please specify) <u>IBC</u> | | |
| Full name <u>Bahay Creek Publishing, IBC</u> | <u>5/14/19</u> | \$ <u>500.00</u> |
| Mailing Address <u>6021 ANGLER DR.</u> | <u>5/14/19</u> | \$ <u>500.00</u> |
| City, State, Zip Code <u>Piscataway, MS, 39466</u> | <u>5/14/19</u> | \$ _____ |
| Name of Employer (Required) <u>Jim Luke</u> | <u>5/14/19</u> | \$ _____ |
| Occupation (Required) <u>Pres.</u> | Aggregate year-to-date | \$ <u>1,000.00</u> |

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Name of Candidate or Committee Friends of Tom King
Reporting period May 1, 2019 through May 31, 2019

Reporting period MAY 1, 2019 through MAY 31, 2019

ITEMIZED RECEIPTS

| A. Source: | <input type="checkbox"/> Corporation | <input type="checkbox"/> PAC | <input type="checkbox"/> Individual | <input type="checkbox"/> Loan | Date (Mo., Day, Year) | Amount of each receipt this period |
|--|--------------------------------------|------------------------------|-------------------------------------|-------------------------------|---------------------------|--|
| Other (please specify) <u>P.O.</u> | | | | | <u>5/17/79</u> | \$ <u>200.00</u> |
| Full name <u>D. J. ...</u> | | | | | <u>5/17/79</u> | \$ <u>200.00</u> |
| Address <u>P.O. Box 6560</u> | | | | | <u>5/17/79</u> | \$ <u>200.00</u> |
| City, State, Zip Code <u>Laurie, Mo. 6560</u> | | | | | <u>5/17/79</u> | \$ <u>200.00</u> |
| Name of Employer (Required) <u>Dan Roubalder</u> | | | | | <u>5/17/79</u> | \$ <u>200.00</u> |
| Occupation (Required) | | | | | Aggregate year-to-date | \$ <u>500.00</u> |

| | | | |
|--|--|---------------------------|--|
| B. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | | Date (Mo., Day, Year) | Amount of each receipt this period |
| Other (please specify) _____ | | | |
| Full name William Ray | | 5/2/79 | \$ 250.00 |
| Mailing Address 1 North Pointe | | 1/1/ | \$ |
| City, State, Zip Code Hattiesburg, MS, 39402 | | 1/1/ | \$ |
| Name of Employer (Required) | | 1/1/ | \$ |
| Occupation (Required) | | Aggregate year-to-date | \$ 250.00 |

| | | |
|---|---------------------------|--|
| C. Source <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> | Date (Mo., Day, Year) | Amount of each receipt this period |
| Other (please specify) _____ | | |
| Full name Mrs. E. X. Port Railroad Co. | 4/24/19 | \$ 1,000.00 |
| Mailing Address 4519 N. E. Innis Ave. | 1/1/ | \$ |
| City, State, Zip Code Moss Point, Ms. 39563 | 1/1/ | \$ |
| Name of Employer (Required) | 1/1/ | \$ |
| Occupation (Required) | Aggregate year-to-date | \$ 1,000.00 |

| | | | |
|--|--|---------------------------|--|
| D. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> (Individual) <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____ | | Date (Mo., Day, Year) | Amount of each receipt this period |
| Full name C. T. Finnegan | | 5/3/79 | \$ 250.00 |
| Mailing Address 1200 NE Lma St. | | 1/1/ | \$ |
| City, State, Zip Code Hattiesburg, Ms, 39402 | | 1/1/ | \$ |
| Name of Employer (Required) | | 1/1/ | \$ |
| Occupation (Required) | | Aggregate year-to-date | \$ |

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 Name of Candidate or Committee FRiends of Tom King
 Reporting period MAY 1, 2019 through MAY 31, 2019

ITEMIZED DISBURSEMENTS

Disbursements from contributions accumulated ☐ Prior to January 1, 2018 or ☒ On or After January 1, 2018

| | | |
|---|--|--|
| A. Full name <u>Southern NAME Plate & Graphics</u> | Date (Mo., Day, Year) <u>5/31/19</u> | Amount of each disbursement this period \$ <u>1,475.00</u> |
| Mailing Address <u>1510 Hth Ave, North</u> | | |
| City, State, Zip Code <u>Bessemer, AL, 35020</u> | | |
| Purpose of Disbursement (Optional) <u>Advertisements</u> | Aggregate Year-to-date | \$ <u>1,475.00</u> |
| B. Full name <u>Southern NAME Plate & Graphics</u> | Date (Mo., Day, Year) <u>5/6/19</u> | Amount of each disbursement this period \$ <u>769.00</u> |
| Mailing Address <u>1510 Hth Ave, North</u> | | |
| City, State, Zip Code <u>Bessemer, AL, 35020</u> | | |
| Purpose of Disbursement (Optional) <u>Advertisement</u> | Aggregate Year-to-date | \$ <u>769.00</u> |
| C. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| Mailing Address | | |
| City, State, Zip Code | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| D. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| Mailing Address | | |
| City, State, Zip Code | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| E. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| Mailing Address | | |
| City, State, Zip Code | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| F. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| Mailing Address | | |
| City, State, Zip Code | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |