2016 ELECTION CYCLE

Delbert Hosemann
SECRETARY OF STATE

RECEIVED
JAN 23 2017
Campaign Finance
Secretary of State

Candidate

# REPORT OF RECEIPTS AND DISBURSEMENTS
## 2016 Annual Report

Name of Candidate Brice Wiggins

Address P.O. Box 1877, Pascagoula, MS 39567 County Jackson

Telephone 228-324-3141 Fax 601-510-9398

Office Sought State Senate Dist 52 Email Address brice@bricewiggins.net

☐ Check here if above is different from previous report

X January 31, 2017 Annual Report (January 1, 2016 through December 31, 2016).....Mandatory
*All candidates, excluding judicial candidates on the November 2016 General Election ballot.*

____ Termination Report (Candidate will no longer accept contributions, make Expenditures, has no outstanding debt obligation and zero cash on hand balance.) **Required to terminate reporting obligations**

***IMPORTANT***

(1) **Annual Reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and expenditures during the reporting period.**

(2) **Until a Candidate files a Termination Report, all campaign finance disclosure reports must be filed in accordance with the applicable schedule set forth by Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).**

(3) **The receiving office must be in actual receipt of the required report by 5:00 p.m. on the deadline. If the deadline falls on a weekend or legal holiday, the office must be in actual receipt of the required report by 5:00 p.m. on the first working day *before* the deadline. Reports may be faxed or emailed.**

### REPORTED CONTRIBUTIONS AND DISBURSEMENTS

| | Itemized + Non-itemized = | This Period | Calendar Year-To-Date |
|---|---|---|---|
| Total amount of contributions | $45,100.00 +$ 7,290.48 | $ 52,390.48 | $ 52,390.48 |
| Total amount of disbursements | $10,189.90 +$ 8,703.65 | $ 18,893.55 | $ 18,893.55 |
| Total amount of cash on hand | | $ 80,608.92 | |

***I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.***

Signature of Candidate

Date 1/23/17

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) *et. seq.* for statutory requirements.
Penalties: Failure to timely submit required reports in accordance with the applicable statutes may result in the imposition of a civil penalty in the amount of $50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

***SEND TO:***

1. ***Candidates for statewide, state-district, or legislative office file all required reports with the Secretary of State, Elections Division, P. O. Box 136, Jackson, MS 39205 or fax to (601) 576-2545.***
2. ***Candidates for county or county-district office file all required reports with the County Circuit Clerk's Office.***
3. ***Candidates for municipal office file all required report with the Municipal Clerk's Office.***

## Committee to Elect Brice Wiggins
## Itemized Receipts
January - December 2016

| | Date | Transaction Type | Num | Source | Qty | Sales Price | Amount | Balance |
|---|---|---|---|---|---|---|---|---|
| **Acadia Healthcare Co. Inc, FEDPAC**<br>6100 Tower Circle Suite 1000<br>Franklin, TN 37067-1509 | | | | | | | | |
| **Total for Acadia Healthcare Co. Inc, FEDPAC** | 12/16/2016 | Receipt | 1116 | PAC | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Adams and Reese LLP**<br>4500 One Shell Square<br>New Orleans, LA 70139 | | | | | | | | |
| **Total for Adams and Reese LLP** | 11/02/2016 | Receipt | 1086 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Allen, Sidney & Kristin**<br>200 Brae Burn Dr.<br>Jackson, MS 39211 | | | | Government | | | | |
| **Total for Allen, Sidney & Kristin** | 11/02/2016 | Receipt | 1099 | Advisor | 1.00 | 200.00 | 200.00<br>**$ 200.00** | 200.00 |
| **Amerigroup Corporation**<br>P O Box 68086<br>Cincinnati, Ohio 45206 | | | | | | | | |
| **Total for Amerigroup Corporation** | 12/16/2016 | Receipt | 1115 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Anheuser Busch** | | | | | | | | |
| **Total for Anheuser Busch** | 11/02/2016 | Receipt | 1098 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Astra Zeneca**<br>1800 Concord Pike P O Box 15437<br>Wilmington, DE 19850-5437 | | | | | | | | |
| **Total for Astra Zeneca** | 08/22/2016 | Receipt | 1065 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Baker Donelson Bearman Caldwell & Berkowitz PC**<br>4268 I-55 North, Meadowbrook Circle Office Park<br>Jackson, MS 39211 | | | | | | | | |
| **Total for Baker Donelson Bearman Caldwell & Berkowitz PC** | 12/30/2016 | Receipt | 1128 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Bass, R. Eugene**<br>PO Box 837<br>Long Beach, MS 39560 | | | | | | | | |
| **Total for Bass, R. Eugene** | 01/19/2016 | Receipt | 1047 | Doctor | 1.00 | 250.00 | 250.00<br>**$ 250.00** | 250.00 |
| **Battley, John**<br>3610 Cosby<br>Pascagoula, MS 39581 | | | | | | | | |
| **Total for Battley, John** | 01/13/2016 | Receipt | 1041 | Retired | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |

| | Date | Transaction Type | Num | Source | Qty | Sales Price | Amount | Balance |
|---|---|---|---|---|---|---|---|---|
| **Caremark RX Inc**<br>**PO Box 287**<br>**Lincoln, RI 02895-0287** | | | | | | | | |
| **Total for Caremark RX Inc** | 12/29/2016 | Receipt | 1130 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Centene Corporation Political Action Committee**<br>**7700 Forsyth Blvd**<br>**St. Louis, MO 63105** | | | | | | | | |
| **Total for Centene Corporation Political Action Committee** | 11/02/2016 | Receipt | 1107 | PAC | 1.00 | 2,000.00 | 2,000.00<br>**$ 2,000.00** | 2,000.00 |
| **Cerner Corporation**<br>**2800 Rockcreek Parkway**<br>**Kansas City, MO 64117** | | | | | | | | |
| **Total for Cerner Corporation** | 11/02/2016 | Receipt | 1104 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Chevron Policy Govt & Public Affairs**<br>**PO Box 9034**<br>**Concord, CA 94524** | | | | | | | | |
| **Total for Chevron Policy Govt & Public Affairs** | 10/26/2016 | Receipt | 1069 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Clearwater Group**<br>**210 E Capitol St. Ste. 1150**<br>**Jackson, MS 39201** | | | | | | | | |
| **Total for Clearwater Group** | 11/02/2016 | Receipt | 1077 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **CLH Consulting Inc**<br>**575 Johnstone Drive**<br>**Madison, MS 39110** | | | | | | | | |
| **Total for CLH Consulting Inc** | 11/02/2016 | Receipt | 1106 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Comcast**<br>**600 Galleria Parkway Ste. 1100**<br>**Atlanta, GA 30339** | | | | | | | | |
| **Total for Comcast** | 11/02/2016 | Receipt | 1108 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Committee For Clean Environment and Fair Taxation**<br>**300 N. State Street**<br>**Jackson, MS 39216** | | | | | | | | |
| **Total for Committee For Clean Environment and Fair Taxation** | 12/30/2016 | Receipt | 1127 | Corporation | 1.00 | 250.00 | 250.00<br>**$ 250.00** | 250.00 |
| **Cornerstone Government Affairs LLC**<br>**300 Independence Avenue SE**<br>**Washington, DC 20003** | | | | | | | | |
| **Total for Cornerstone Government Affairs LLC** | 11/02/2016 | Receipt | 1093 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Delbert Hosemann Jr**<br>**2219 Heritage Hill Dr**<br>**Jackson, MS 39211** | | | | | | | | |
| **Total for Delbert Hosemann Jr** | 11/02/2016 | Receipt | 1080 | Secretary of State | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |

| | Date | Transaction Type | Num | Source | Qty | Sales Price | Amount | Balance |
|---|---|---|---|---|---|---|---|---|
| **Denbury**<br>**5320 Legacy Drive**<br>**Plano, Texas 75024-3121** | | | | | | | | |
| **Total for Denbury** | 12/16/2016 | Receipt | 1118 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Denise J Doyle**<br>**6505 Shore Drive**<br>**Ocean Springs, MS 39564** | | | | | | | | |
| **Total for Denise J Doyle** | 01/25/2016 | Receipt | 1052 | Requested | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Elli Lilly and Company PAC**<br>**Indianapolis, IN 46285** | | | | | | | | |
| **Total for Elli Lilly and Company PAC** | 11/02/2016 | Receipt | 1092 | PAC | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Evan S Dillard**<br>**109 Carrie Road**<br>**Hattiesburg, MS 39402** | | | | | | | | |
| **Total for Evan S Dillard** | 11/02/2016 | Receipt | 1078 | Requested | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Evolent Health LLC**<br>**800 North Glebe Road: Suite 500**<br>**Arlington, VA 22203** | | | | | | | | |
| **Total for Evolent Health LLC** | 11/02/2016 | Receipt | 1076 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Express Scripts**<br>**One Express Way**<br>**St. Louis, MO 63121** | | | | | | | | |
| **Total for Express Scripts** | 11/02/2016 | Receipt | 1095 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Friends of Lucien Smith**<br>**P O Box 2000**<br>**Jackson, MS 39215** | | | | | | | | |
| **Total for Friends of Lucien Smith** | 11/02/2016 | Receipt | 1075 | PAC | 1.00 | 250.00 | 250.00<br>**$ 250.00** | 250.00 |
| **Heidelburg, Steinberger, Colmer & Burrow, P.A.**<br>**P O Box 1407**<br>**Pascagoula, MS 39568-1407** | | | | | | | | |
| **Total for Heidelburg, Steinberger, Colmer & Burrow, P.A.** | 11/02/2016 | Receipt | 1089 | Corporation | 1.00 | 200.00 | 200.00<br>**$ 200.00** | 200.00 |
| **Huntington Ingalls Industries**<br>**PO Box 149**<br>**Pascagoula, MS 39568-0149** | | | | | | | | |
| **Total for Huntington Ingalls Industries** | 11/15/2016 | Receipt | 1110 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |

| | Date | Transaction Type | Num | Source | Qty | Sales Price | Amount | Balance |
|---|---|---|---|---|---|---|---|---|
| **JAM PAC**<br>**P O Box 1992**<br>**Jackson, MS 39215** | | | | | | | | |
| **Total for JAM PAC** | 11/02/2016 | Receipt | 1084 | PAC | 1.00 | 1,500.00 | 1,500.00<br>**$ 1,500.00** | 1,500.00 |
| **Johnson & Johnson**<br>**1350 I Street NW, Suite 1210**<br>**Washington, DC 20005** | | | | | | | | |
| **Total for Johnson & Johnson** | 11/04/2016 | Receipt | 1126 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Jones Walker**<br>**PO Box 427**<br>**Jackson, MS 39201** | | | | | | | | |
| **Total for Jones Walker** | 11/02/2016 | Receipt | 1096 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Joseph K Sims Jr**<br>**4211 Brookdale ST**<br>**Jackson, MS 39206** | | | | | | | | |
| **Total for Joseph K Sims Jr** | 11/02/2016 | Receipt | 1101 | Butler Snow | 1.00 | 200.00 | 200.00<br>**$ 200.00** | 200.00 |
| **MAE-PAC**<br>**P O Box 2663**<br>**Tuscaloosa, AL 35403** | | | | | | | | |
| **Total for MAE-PAC** | 12/30/2016 | Receipt | 1129 | PAC | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Merck & Co.,Inc.**<br>**8050 Microsoft Way Suite 306**<br>**Charlotte, NC 28273** | | | | | | | | |
| **Total for Merck & Co.,Inc.** | 07/26/2016 | Receipt | 1063 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **MHA Political Action Committee**<br>**PO Box 1909**<br>**Madison, MS 39130** | | | | | | | | |
| **Total for MHA Political Action Committee** | 11/02/2016 | Receipt | 1090 | PAC | 1.00 | 1,500.00 | 1,500.00<br>**$ 1,500.00** | 1,500.00 |
| **Mike Birdsong**<br>**444 Pembrooke Drive**<br>**Madison, MS 39110** | | | | | | | | |
| **Total for Mike Birdsong** | 11/02/2016 | Receipt | 1081 | Bayer Corporation | 1.00 | 200.00 | 200.00<br>**$ 200.00** | 200.00 |
| **mipa**<br>**4209 Lakeland Dr. Ste. 399**<br>**Flowood, MS 39232** | | | | | | | | |
| **Total for mipa** | 11/02/2016 | Receipt | 1091 | PAC | 1.00 | 1,500.00 | 1,500.00<br>**$ 1,500.00** | 1,500.00 |
| **Mississippi Medical PAC**<br>**PO Box 2548**<br>**Ridgeland, MS 39157** | | | | | | | | |
| **Total for Mississippi Medical PAC** | 11/02/2016 | Receipt | 1105 | PAC | 1.00 | 2,000.00 | 2,000.00<br>**$ 2,000.00** | 2,000.00 |

| | Date | Transaction Type | Num | Source | Qty | Sales Price | Amount | Balance |
|---|---|---|---|---|---|---|---|---|
| **Mississippi Power Company State PAC**<br>**PO Box 4079**<br>**Gulfport, MS 39502** | | | | | | | | |
| **Total for Mississippi Power Company State PAC** | 09/27/2016 | Receipt | 1068 | PAC | 1.00 | 200.00 | 200.00<br>**$ 200.00** | 200.00 |
| **Mississippi Realtors PAC**<br>**PO Box 321000**<br>**Flowood, MS 39232** | | | | | | | | |
| **Total for Mississippi Realtors PAC** | 11/02/2016 | Receipt | 1087 | PAC | 1.00 | 1,500.00 | 1,500.00<br>**$ 1,500.00** | 1,500.00 |
| **MS Association for Home Care PAC**<br>**134 Fairmont St. Suite B**<br>**Clinton, MS 39056** | | | | | | | | |
| **Total for MS Association for Home Care PAC** | 12/12/2016 | Receipt | 1114 | PAC | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **MS Association Of Nurse Practitioners PAC**<br>**P O Box 1309**<br>**Canton, MS 39046** | | | | | | | | |
| **Total for MS Association Of Nurse Practitioners PAC** | 11/02/2016 | Receipt | 1082 | PAC | 1.00 | 250.00 | 250.00<br>**$ 250.00** | 250.00 |
| **MS Dental PAC**<br>**439 B. Katherine Dr.**<br>**Flowood, MS 39232** | | | | | | | | |
| **Total for MS Dental PAC** | 11/15/2016 | Receipt | 1112 | PAC | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **MS Health Care Association PAC**<br>**1096 Highland Colony Pkwy Ste. 125**<br>**Ridgeland, MS 39157** | | | | | | | | |
| **Total for MS Health Care Association PAC** | 12/12/2016 | Receipt | 1113 | PAC | 1.00 | 2,000.00 | 2,000.00<br>**$ 2,000.00** | 2,000.00 |
| **National Eldercare Services, Inc.**<br>**2036 Parc Monceau Drive W**<br>**Tupelo, MS. 38804** | | | | | | | | |
| **Total for National Eldercare Services, Inc.** | 11/15/2016 | Receipt | 1111 | Corporation | 1.00 | 1,500.00 | 1,500.00<br>**$ 1,500.00** | 1,500.00 |
| **Navigant**<br>**1200 19th Street NW: Suite 700**<br>**Washington, DC**<br>**20036** | | | | | | | | |
| **Total for Navigant** | 11/02/2016 | Receipt | 1074 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Omega Protein**<br>**2105 City West Blvd. Ste. 500**<br>**Houston, TX 77042** | | | | | | | | |
| **Total for Omega Protein** | 10/26/2016 | Receipt | 1072 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Pascagoula Bar Pilots Asso., LLC**<br>**PO Box 2156**<br>**Pascagoula, MS 39567** | | | | | | | | |
| **Total for Pascagoula Bar Pilots Asso., LLC** | 11/15/2016 | Receipt | 1109 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |

| | Date | Transaction Type | Num | Source | Qty | Sales Price | Amount | Balance |
|---|---|---|---|---|---|---|---|---|
| **Pediatric Health Choice**<br>**8509 Benjamin Rd, Suite D**<br>**Tampa, FL 33634-1224** | | | | | | | | |
| **Total for Pediatric Health Choice** | 10/26/2016 | Receipt | 1071 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Pfizer, Inc.**<br>**6730 Lenox Center CT**<br>**Memphis, TN 38115** | | | | | | | | |
| **Total for Pfizer, Inc.** | 12/16/2016 | Receipt | 1117 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Pharmaceutical Research & Manufacturers of America**<br>**830 North Street Suite B**<br>**Baton Rouge, LA 70802** | | | | | | | | |
| **Total for Pharmaceutical Research & Manufacturers of America** | 12/16/2016 | Receipt | 1121 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Plains Marketing, LP**<br>**PO Box 4648**<br>**Houston, TX 77210-4648** | | | | | | | | |
| **Total for Plains Marketing, LP** | 12/16/2016 | Receipt | 1119 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Rhonda L Dunaway**<br>**10673 Oakcrest Drive**<br>**Biloxi, MS 39532** | | | | | | | | |
| **Total for Rhonda L Dunaway** | 11/02/2016 | Receipt | 1083 | Pharmacist | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Ricardo Merios MD**<br>**4021 Dunsinane Street**<br>**Ocean Springs, MS 39564** | | | | | | | | |
| **Total for Ricardo Merios MD** | 01/13/2016 | Receipt | 1046 | Doctor | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Singley, Thomas**<br>**5219 Griffin Street**<br>**Moss Point, MS 39563** | | | | | | | | |
| **Total for Singley, Thomas** | 01/13/2016 | Receipt | 1043 | Doctor | 1.00 | 200.00 | 200.00<br>**$ 200.00** | 200.00 |
| **Songe, Fletcher**<br>**1000 Sea Cove Street**<br>**Pascagoula, MS 39581** | | | | | | | | |
| **Total for Songe, Fletcher** | 01/13/2016 | Receipt | 1044 | agent | 1.00 | 250.00 | 250.00<br>**$ 250.00** | 250.00 |
| **Stewart, Brady & Kathryn**<br>**133 Woodland Hills Blvd.**<br>**Madison, MS 39110** | | | | | | | | |
| **Total for Stewart, Brady & Kathryn** | 11/02/2016 | Receipt | 1100 | Butler Snow | 1.00 | 200.00 | 200.00<br>**$ 200.00** | 200.00 |
| **Takeda Pharmaceuticals USA Inc**<br>**One Takeda Parkway**<br>**Deerfield, IL 60015** | | | | | | | | |
| **Total for Takeda Pharmaceuticals USA Inc** | 12/16/2016 | Receipt | 1120 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |

| | Date | Transaction Type | Num | Source | Qty | Sales Price | Amount | Balance |
|---|---|---|---|---|---|---|---|---|
| **Ted Cain Special Account**<br>**P O Box 3269**<br>**Gulfport, MS 39505** | | | | | | | | |
| **Total for Ted Cain Special Account** | 11/02/2016 | Receipt | 1094 | Services | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Tommie S Cardin**<br>**176 Green Glades**<br>**Ridgeland, MS 39157** | | | | | | | | |
| **Total for Tommie S Cardin** | 11/02/2016 | Receipt | 1103 | Butler Snow | 1.00 | 200.00 | 200.00<br>**$ 200.00** | 200.00 |
| **Tower Loan of Mississippi, LLC**<br>**PO Box 320001**<br>**Flowood, MS 39232** | | | | | | | | |
| **Total for Tower Loan of Mississippi, LLC** | 11/02/2016 | Receipt | 1085 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **United Health Group**<br>**P O Box 1459**<br>**Minneapolis, MN**<br>**55440-1459** | | | | | | | | |
| **Total for United Health Group** | 11/02/2016 | Receipt | 1097 | Corporation | 1.00 | 500.00 | 500.00<br>**$ 500.00** | 500.00 |
| **Well Care**<br>**7100 Commerce Way Suite 285**<br>**Brentwood, TN 37027** | | | | | | | | |
| **Total for Well Care** | 06/20/2016 | Invoice | 1062 | Corporation | 1.00 | 1,000.00 | 1,000.00<br>**$ 1,000.00** | 1,000.00 |
| **Wiggins, Chris**<br>**3615 Hospital Rd.**<br>**Pascagoula, MS 39581** | | | | | | | | |
| **Total for Wiggins, Chris** | 11/02/2016 | Receipt | 1079 | Doctor | 1.00 | 500.00 | 500.00<br>**$ 550.00** | 550.00 |
| **Williams, Charlie**<br>**1303 Pelican Loop**<br>**Oxford, MS 38655** | | | | | | | | |
| **Total for Williams, Charlie** | 11/02/2016 | Receipt | 1102 | Requested | 1.00 | 200.00 | 200.00<br>**$ 200.00** | 200.00 |
| TOTAL | | | | | | | | 45,100.00 |

## Committee to Elect Brice Wiggins
## Itemized Disbursements
January - December 2016

| Date | Transaction Type | Num | Source | | Amount | Total |
|---|---|---|---|---|---|---|
| 1/12/2016 | Check | 1262 | Heidelberg, Stienberger, Colmer & Burrows<br>P O Box 16955<br>Jackson, MS 39236-6955 | Legal & Prrofessional Fees | $ 378.00 | $ 378.00 |
| 1/29/2016 | Check | 1264 | Ronald McDonald House of Charities of Mobile<br>1626 Springhill Avenue<br>Mobile, AL 36604 | Sponorship | $ 500.00 | $ 500.00 |
| 2/4/2016 | CC | | Corporate Housing Experts LLC<br>P O Box 98207<br>Jackson, MS 39298 | Housing | $ 1,159.00 | |
| 3/3/2016 | | | | | $ 1,193.50 | |
| 4/7/2016 | | | | | $ 1,155.00 | |
| 5/16/2016 | | | | | $ (269.50) | |
| | | | | | $ 3,238.00 | $ 3,238.00 |
| 5/4/2016 | Check | 1267 | The Bacot/McCarty Foundation<br>P O B 1442<br>Pascagoula, MS 39568 | Sponsorship | $ 500.00 | $ 500.00 |
| 5/16/2016 | CC | | Harvey's<br>200 Main Street<br>Columbus, MS 39701 | Sponsorship dinner-Singing River Soccer Club | $ 213.62 | $ 213.62 |
| 5/16/2016 | Check | 1266 | Pascagoula Athletic Foundation<br>P O Box 272<br>Pascagoula, MS 39568 | Sponorship | $ 500.00 | $ 500.00 |
| 6/25/2016 | Check | 1269 | Ocean Springs Athletic Foundation<br>2730 Bienville Blvd<br>Ocean Springs, MS 39564 | Sponsorship | $ 350.00 | $ 350.00 |
| 6/27/2016 | Check | 1270 | Jackson County Republican Women<br>P O Box 2512<br>Pascagoula, MS 39568 | Donation | $ 250.00 | $ 250.00 |
| 7/26/2016 | Check | 45 | Y. M. B. C.<br>Moss Point, MS | Sponsorship | $ 250.00 | $ 250.00 |
| 8/12/2016 | CC | | Hyatt Regency<br>2233 S Martin Luther King Drive<br>Chicago, Il 60616 | Legislative Conference Housing | $ 630.24 | $ 630.24 |
| 8/22/2016 | Check | 1271 | SOAR PAC<br>MGCCC<br>2300 Highway 90<br>Gauiter, MS 39553 | Sponsorship | $ 1,000.00 | $ 1,000.00 |
| 8/23/2016 | Check | 1272 | Junior Auxilliary of Moss Point/Pascagoula<br>P O Box 209<br>Pascagoula, MS 39568 | Sponsorship | $ 250.00 | $ 250.00 |
| 9/27/2016 | Check | 1274 | Friends of Mike Ezell<br>1624 Roswell Street<br>Pascagoula, MS 39581 | Political Contribution | $ 500.00 | $ 500.00 |
| 11/9/2016 | Check | 1276 | The Manship Wood Fired Kitchen | Catering Fund Rasier | $ 1,630.04 | $ 1,630.04 |
| | | | | | | $ 10,189.90 |