

  
 Candidate's Committee  
 REPORT OF RECEIPTS AND DISBURSEMENTS  
 2023 Election

Michael Watson  
 SECRETARY OF STATE  
**Ref No: CF202330007**  
**Date Filed: 6/8/2023**  
**Michael Watson**  
**Secretary of State**  
 Campaign Finance  
 Secretary of State

Name of Committee David McRae Campaign  
 Address P.O. Box 24357 City/Zip Jackson, MS 39225  
 Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
 Treasurer \_\_\_\_\_ Email Address info@davidmcræe.org  
 Office Sought State Treasurer Party Affiliation Republican

Check here if above is different from previous report

**TYPE OF REPORT**

- \_\_\_\_\_ May 10, 2023 Periodic Report (January 1, 2023 through April 30, 2023) ..... Mandatory
- X** \_\_\_\_\_ June 9, 2023 Periodic Report (May 1, 2023 through May 31, 2023) ..... Mandatory
- \_\_\_\_\_ July 10, 2023 Periodic Report (June 1, 2023 through June 30, 2023) ..... Mandatory
- \_\_\_\_\_ August 1, 2023 Primary Pre-Election Report (July 1, 2023 through July 29, 2023) ..... Mandatory
- \_\_\_\_\_ August 22, 2023 Primary Pre-Runoff Report (July 30, 2023 through August 19, 2023) ..... Runoff Candidates Only
- \_\_\_\_\_ October 10, 2023 Periodic Report (July 1, 2023 through September 30, 2023) ..... Mandatory
- \_\_\_\_\_ October 31, 2023 Pre-Election Report (October 1, 2023 through October 29, 2023) ..... Mandatory
- \_\_\_\_\_ November 21, 2023 Pre-Runoff Report (October 30, 2023 through November 19, 2023) ..... Runoff Candidates Only
- \_\_\_\_\_ January 10, 2024 Periodic Report (October 1, 2023 through December 31, 2023) ..... Mandatory
- \_\_\_\_\_ Termination Report (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation) ..... **Required to terminate reporting obligations**

**IMPORTANT**

- (1) All candidates for office, and their political committees if organized as such, shall file periodic reports in the year in which they are to be elected.
- (2) Periodic Reports are mandatory, even if no expenditures were made during the period. In such case, the committee shall submit a report indicating "0" (zero) for total amount of reported contributions and/or expenditures during this period. Pre-Election Reports are mandatory if the candidate is opposed.
- (3) Until a committee files a Termination Report, annual reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (4) Beginning on Jan. 1, 2018, candidates and officeholders may not "personally use" campaign contributions. Section 23-15-821, Miss. Code Ann., sets forth those "personal use" expenditures which are specifically prohibited from campaign contributions and those disbursements which are not defined as "personal use" and therefore permissible from campaign contributions. Campaign contributions accepted and held prior to Jan. 1, 2018 ARE NOT subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. Beginning on

Jan. 1, 2018, campaign contributions accepted and accumulated therefrom ARE subject to the restrictions of Section 2-15-821, Miss. Code Ann. Separate record keeping and report requirements apply to candidates and officeholders for any campaign contributions held prior to Jan. 1, 2018 therefrom and contributions earned thereon in the form of interest or dividends.

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- (5) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports on the first working day before the deadline.


**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
 ACCUMULATED PRIOR TO JANUARY 1, 2018**

JAN. 1, 2023 CASH ON HAND BALANCE				\$
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$	\$	\$	\$
TOTAL AMT OF DISBURSEMENTS	\$	\$	\$	\$
CASH ON HAND BALANCE				\$

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
 ACCUMULATED AFTER JANUARY 1, 2018**

JAN. 1, 2023 CASH ON HAND BALANCE				\$138,345.35
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$5000.00	\$0	\$5000.00	\$83,923.51
TOTAL AMT OF DISBURSEMENTS	\$3,890.35	\$0	\$3,890.35	\$16,460.91
CASH ON HAND BALANCE				\$205,807.95

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

  
 Signature of Director or Treasurer

6/3/23  
 Date

Penalties: Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Political Committees supporting or opposing Statewide, State District or Legislative Candidates file this form with the Secretary of State to 401 Mississippi Street, Jackson, MS; P. O. Box 136, Jackson, MS 39205; fax (601) 576-2545; or email [CampaignFinance@sos.ms.gov](mailto:CampaignFinance@sos.ms.gov). Political Committees supporting or opposing county and/or county district candidates file this form with the Circuit Clerk's Office.

May 31, 2023

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or	Address	City	State	Zip	Amount	Date	YTD Amount	Purpose
s LLC	358 Saint Louis Street	Mobile	AL	36602	\$3,390.35	5/5/2023	\$3,390.35	Fundraising
	Mockingbird Lane	Ridgeland	MS	39157	\$500.00	5/21/2023	\$2,500.00	Compliance

1, 2023

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Ma	Address	City	Stat	Zip	Amount	Date	YTD Total	Status	Occupation	Employer
non	423 N 16th St.	Oxford	MS	38655	\$1,000.00	5/12/2023	\$1,000.00	Individual	Owner	Cannon Motors
	P.O. Box 12615	Jackson	MS	39236	\$500.00	5/12/2023	\$500.00	PAC		
	415 Park Drive	Oxford	MS	38655	\$250.00	5/12/2023	\$250.00	Individual	President	Magnolia Hill Productions
	175 Hwy 35 South	Batesville	MS	38606	\$500.00	5/12/2023	\$500.00	Individual	Farmer	Self Employed
	385 Hwy 51 North	Batesville	MS	38606	\$250.00	5/12/2023	\$250.00	Corporation		
	P.O. Box 38655	Oxford	MS	38655	\$2,500.00	5/12/2023	\$2,500.00	Other		