



Delbert Hosemann
SECRETARY OF STATE

REPORT OF RECEIPTS AND DISBURSEMENTS
2016 Annual Report



Name of Candidate JOSH HARKINS

Address P O Box 320374, Flowood, MS 39232 County Rankin

Telephone 601-932-4663 Fax 601-932-9270

Office Sought Senate District 20 Email Address joshharkins@bellsouth.net

☐ Check here if above is different from previous report.

X January 31, 2017 Annual Report (January 1, 2016 through December 31, 2016).....Mandatory
All candidates, excluding judicial candidates on the
November 2016 General Election ballot.

Termination Report (Candidate will no longer accept contributions, make
Expenditures, has no outstanding debt obligation and zero cash on hand balance.)

Required to terminate reporting
obligations

IMPORTANT

- (1) Annual Reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and expenditures during the reporting period.
- (2) Until a Candidate files a Termination Report, all campaign finance disclosure reports must be filed in accordance with the applicable schedule set forth by Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (3) The receiving office must be in actual receipt of the required report by 5:00 p.m. on the deadline. If the deadline falls on a weekend or legal holiday, the office must be in actual receipt of the required report by 5:00 p.m. on the first working day before the deadline. Reports may be faxed or emailed.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

	Itemized + Non-Itemized =	This Period	Calendar Year-To-Date
Total amount of contributions	\$ 44300.00 + \$ 5800.00	\$ 50,100.00	\$ 50,100.00
Total amount of disbursements	\$ 6261.67 + \$ 1842.48	\$ 8,104.15	\$ 8,104.15
Total amount of cash on hand		\$ 102,644.58	

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Signature of Candidate

January 25, 2017

Date

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements.

Penalties: Failure to timely submit required reports in accordance with the applicable statutes may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

SEND TO:

1. Candidates for statewide, state-district, or legislative office file all required reports with the Secretary of State, Elections Division, P. O. Box 136, Jackson, MS 39205 or fax to (601) 576-2545.
2. Candidates for county or county-district office file all required reports with the County Circuit Clerk's Office.
3. Candidates for municipal office file all required report with the Municipal Clerk's Office.

Name of Candidate or Committee TOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>MS Behavioral Health Services, LLC</u>	<u>6</u> / <u>01</u> / <u>16</u>	\$ <u>1000.00</u>
Mailing Address <u>816 Benton Road</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Bossier City, LA 71111</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u> </u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u> </u>	Aggregate year-to-date	\$ <u> </u>
B. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>Rehab Services of SW Louisiana, LLC</u>	<u>6</u> / <u>01</u> / <u>16</u>	\$ <u>1000.00</u>
Mailing Address <u>816 Benton Road</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Bossier City, LA 71111</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u> </u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u> </u>	Aggregate year-to-date	\$ <u> </u>
C. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u> </u>		
Full name <u>MS Power Co State PAC</u>	<u>7</u> / <u>01</u> / <u>16</u>	\$ <u>350.00</u>
Mailing Address <u>PO BOX 4079</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Aultford, MS 39502</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u> </u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u> </u>	Aggregate year-to-date	\$ <u> </u>
D. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u> </u>		
Full name <u>Gulf States Toyota, Inc.</u>	<u>9</u> / <u>02</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>1375 ENCLAVE PARKWAY</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>HOUSTON TX 77027</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u> </u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u> </u>	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Michael Johnson</u>	<u>10</u> / <u>01</u> / <u>16</u>	\$ <u>1000.00</u>
Mailing Address <u>PO Box 12004</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson, MS 39236</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u>SELF - LANDMARK HOMES</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u>REAL ESTATE MANAGEMENT, CONSTRUCTION</u>	Aggregate year-to-date	\$ <u> </u>
B. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Gabe Baldwin</u>	<u>10</u> / <u>11</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>115 Royal Lytham</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson, MS 39211</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u>BANK PLUS</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u>VICE PRES</u>	Aggregate year-to-date	\$ <u> </u>
C. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>Antenex Busch, LLC</u>	<u>10</u> / <u>11</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>125 North State Street / PO Box 217</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson, MS 39211</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>
D. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>Elliot Law Firm</u>	<u>10</u> / <u>11</u> / <u>16</u>	\$ <u>1000.00</u>
Mailing Address <u>PO Box 110</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Brandon, MS 39043</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee JASH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>MMHA - PAC</u>	<u>12</u> / <u>11</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>PO Box 320369</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Flomond, MS 39232</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
B. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Nucor Steel - PAC</u>	<u>10</u> / <u>21</u> / <u>16</u>	\$ <u>1000.00</u>
Mailing Address <u>3630 Fourth St.</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Flomond, MS 39232</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
C. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Group Services of MS</u>	<u>10</u> / <u>21</u> / <u>16</u>	\$ <u>1000.00</u>
Mailing Address <u>PO Box 6236</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson, MS 39288</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
D. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Global Sector Services, Inc.</u>	<u>10</u> / <u>21</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>3953 Underwood Dr.</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Flomond, MS 39232</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>ATTN PAC</u>	<u>10</u> / <u>12</u> / <u>16</u>	\$ <u>250.00</u>
Mailing Address <u>1115 Capitol St. Ste. 6030</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson, MS 39201</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
B. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐		
Other (please specify) _____		
Full name <u>Ray Hal Parker</u>	<u>10</u> / <u>24</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>2820 Narrow Gauge Rd.</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Bolton, MS 39041</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u>SELF EMPLOYED</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
C. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐		
Other (please specify) _____		
Full name <u>William Bassett</u>	<u>10</u> / <u>24</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>PO Box 92</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Brandon, MS 39043</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u>RETIRED</u>	Aggregate year-to-date	\$ <u> </u>
D. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐		
Other (please specify) _____		
Full name <u>L. Forrest Berry</u>	<u>10</u> / <u>24</u> / <u>16</u>	\$ <u>1000.00</u>
Mailing Address <u>PO Box 9998</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson, MS 39206-0998</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u>NGV</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u>PRES.</u>	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee TOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>IMHA PAC</u>		<u>10/24/16</u>	\$ <u>1500.00</u>
Mailing Address <u>PO Box 1909</u>		<u>10/24/16</u>	\$ _____
City, State, Zip Code <u>Madison, MS 39130</u>		<u>10/24/16</u>	\$ _____
Name of Employer (Required) _____		<u>10/24/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____
B. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>J. Baxter Burns</u>		<u>10/24/16</u>	\$ <u>1500.00</u>
Mailing Address <u>212 Arthurs Court</u>		<u>10/24/16</u>	\$ _____
City, State, Zip Code <u>Brandon, MS 39047</u>		<u>10/24/16</u>	\$ _____
Name of Employer (Required) <u>ERGON ASPHALT</u>		<u>10/24/16</u>	\$ _____
Occupation (Required) <u>PRESIDENT</u>		Aggregate year-to-date	\$ _____
C. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>			
Full name <u>Regional ENTERPRISES, LLC</u>		<u>10/27/16</u>	\$ <u>1000.00</u>
Mailing Address <u>PO Box 5989</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Brandon, MS 39047</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) _____		<u>10/27/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____
D. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>			
Full name <u>JC Enterprises</u>		<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>PO Box 54640</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Pearl, MS 39288</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) _____		<u>10/27/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Friends of Phil Bryant</u>	<u>10</u> / <u>27</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>PO Box 321226</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Flowood MS 39232</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
B. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Roger Riddick</u>	<u>10</u> / <u>27</u> / <u>16</u>	\$ <u>250.00</u>
Mailing Address <u>204 Sunrise Point Drive</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Brandon MS 39047</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u>COPELAND COOK TAYLOR & BUSH</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u>ATTORNEY</u>	Aggregate year-to-date	\$ <u> </u>
C. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>ERGON State PAC</u>	<u>10</u> / <u>27</u> / <u>16</u>	\$ <u>1000.00</u>
Mailing Address <u>PO Box 1639</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson MS 39215-1639</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
D. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>SL Alman</u>	<u>10</u> / <u>27</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>245 Hurdle Rd.</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Pelahatchie, MS 39145-2578</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u>SELF</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u>REAL ESTATE</u>	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee JOSH HARKINSReporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Jake Windham</u>		<u>10/27/16</u>	\$ <u>250.00</u>
Mailing Address <u>248 Patton Drive</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Pearl, MS 39208</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) <u>ATTORNEY GENERAL</u>		<u>10/27/16</u>	\$ _____
Occupation (Required) <u>INVESTIGATOR</u>		Aggregate year-to-date	\$ _____
B. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Sarah Thomas</u>		<u>10/27/16</u>	\$ <u>400.00</u>
Mailing Address <u>503 Arbor Lane</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Brandon, MS 39047-7076</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) <u>NFL</u>		<u>10/27/16</u>	\$ _____
Occupation (Required) <u>REFeree</u>		Aggregate year-to-date	\$ _____
C. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Climate Master, Inc.</u>		<u>10/27/16</u>	\$ <u>250.00</u>
Mailing Address <u>PO BOX 6276</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Pearl, MS 39288</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) _____		<u>10/27/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____
D. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>			
Full name <u>LAW'S Construction</u>		<u>10/27/16</u>	\$ <u>600.00</u>
Mailing Address <u>PO BOX 2758</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Madison, MS 39130</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) _____		<u>10/27/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐ Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>Margate Clark Medica Services</u>	<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>139 Bent Creek Drive</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Brandon, MS 39047</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
B. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐ Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>Stephen Davidson</u>	<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>904 Montrose Drive</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Ridgeland, MS 39157</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u>The Face + Body Center</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u>Physician</u>	Aggregate year-to-date	\$ <u> </u>
C. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐ Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>Prosperity PAC LLC</u>	<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>P.O. BOX 1869</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Brandon, MS 39043-1869</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
D. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐ Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>Community Bank</u>	<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>P.O. BOX 59</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Forest, MS 39074</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee JOSH HARRIS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>BNSF Railway Company</u>		<u>10/31/16</u>	\$ <u>250.00</u>
Mailing Address <u>2500 Lou Menk Dr., A033</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Fort Worth, TX 76131</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____		Aggregate year-to-date	\$ <u> </u>
B. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>E Software Solutions, Inc.</u>		<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>PO Box 1968</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Ridgeland, MS 39158-1968</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____		Aggregate year-to-date	\$ <u> </u>
C. Source ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Electric Power Assoc. of MS State PAC</u>		<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>PO Box 3300</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Ridgeland, MS 39158</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____		Aggregate year-to-date	\$ <u> </u>
D. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Mississippi Medical State PAC</u>		<u>10/27/16</u>	\$ <u>2000.00</u>
Mailing Address <u>PO Box 2548</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Ridgeland, MS 39158</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____		Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee JOSEPH HARKINSReporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Joseph Smith Jr.</u>		<u>10/27/16</u>	\$ <u>250.00</u>
Mailing Address <u>4125 Crane Blvd.</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Jackson, MS 39216-3406</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) <u>YATES CONST. CO</u>		<u>10/27/16</u>	\$ _____
Occupation (Required) <u>LOBBYIST</u>		Aggregate year-to-date	\$ _____
B. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Jason Voyles</u>		<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>1177 Saint Andrews Dr.</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Jackson, MS 39211</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) <u>SPECTRUM Capital</u>		<u>10/27/16</u>	\$ _____
Occupation (Required) <u>PRES.</u>		Aggregate year-to-date	\$ _____
C. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Arnold S. Hederman III</u>		<u>10/27/16</u>	\$ <u>250.00</u>
Mailing Address <u>5 Charleston Place</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Jackson, MS 39211-6070</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) <u>Clear Water Group</u>		<u>10/27/16</u>	\$ _____
Occupation (Required) <u>LOBBYIST</u>		Aggregate year-to-date	\$ _____
D. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>			
Full name <u>Clear Water Group, LLC</u>		<u>10/27/16</u>	\$ <u>250.00</u>
Mailing Address <u>210 E. Capitol St., Ste. 1150</u>		<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Jackson, MS 39201</u>		<u>10/27/16</u>	\$ _____
Name of Employer (Required) _____		<u>10/27/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>Tower Loan of MS, LLC</u>	<u>10/27/16</u>	\$ <u>1000</u> ⁰⁰
Mailing Address <u>PO BOX 32000</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Flowood, MS 3932-0001</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>
B. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify)		
Full name <u>Advance America</u>	<u>10/27/16</u>	\$ <u>500</u> ⁰⁰
Mailing Address <u>135 N. Church Street</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Spartanburg, SC 29306</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>
C. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify)		
Full name <u>CLH Consulting, Inc.</u>	<u>10/27/16</u>	\$ <u>250</u> ⁰⁰
Mailing Address <u>575 Johnston's Drive</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Madison, MS 39110-0000</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>
D. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify)		
Full name <u>KCS Rail State PAC</u>	<u>10/27/16</u>	\$ <u>50</u> ⁰⁰
Mailing Address <u>PO Box 219335</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Kansas City, MO 64121-9335</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>First Heritage Credit, LLC</u>	<u>10/27/16</u>	\$ <u>1000.00</u>
Mailing Address <u>605 Crescent Blvd., Ste. 101</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Ridgeland, MS 39167</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>
B. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>Centene Management Co., LLC</u>	<u>10/27/16</u>	\$ <u>1000.00</u>
Mailing Address <u>Centene Corporation</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>St. Louis, MO 63105</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>
C. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify)		
Full name <u>EN PAC Mississippi</u>	<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>PO BOX 1640</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson MS 39215-1640</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>
D. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify)		
Full name <u>Bank Plus PAC</u>	<u>10/27/16</u>	\$ <u>1000.00</u>
Mailing Address <u>1068 Highland Colony PKWY</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Ridgeland, MS 39157</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Andy Taggart</u>	<u>10/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>148 Chapel Lane</u>	<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Madison, MS 39110</u>	<u>10/27/16</u>	\$ _____
Name of Employer (Required) <u>TAGGART, PIMES & GRAHAM, PLLC</u>	<u>10/27/16</u>	\$ _____
Occupation (Required) <u>ATTORNEY</u>	Aggregate year-to-date	\$ _____
B. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>MS REALTORS MAR PAC</u>	<u>10/27/16</u>	\$ <u>1000.00</u>
Mailing Address <u>PO Box 321000</u>	<u>10/27/16</u>	\$ _____
City, State, Zip Code <u>Flowood, MS 39232</u>	<u>10/27/16</u>	\$ _____
Name of Employer (Required)	<u>10/27/16</u>	\$ _____
Occupation (Required)	Aggregate year-to-date	\$ _____
C. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Dusty Rhoads</u>	<u>11/16/16</u>	\$ <u>500.00</u>
Mailing Address <u>310 Emerald Cove</u>	<u>11/16/16</u>	\$ _____
City, State, Zip Code <u>Flowood, MS 39232</u>	<u>11/16/16</u>	\$ _____
Name of Employer (Required) <u>McNeil Rhoads</u>	<u>11/16/16</u>	\$ _____
Occupation (Required) <u>PRESIDENT</u>	Aggregate year-to-date	\$ _____
D. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>DEN MISS, LLC</u>	<u>11/16/16</u>	\$ <u>1020.00</u>
Mailing Address <u>PO BOX 320379</u>	<u>11/16/16</u>	\$ _____
City, State, Zip Code <u>Flowood, MS 39232-0379</u>	<u>11/16/16</u>	\$ _____
Name of Employer (Required)	<u>11/16/16</u>	\$ _____
Occupation (Required)	Aggregate year-to-date	\$ _____

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>Guidepoint, LLC</u>	<u>11/10/16</u>	\$ <u>500.00</u>
Mailing Address <u>1037 Lake Village Cir., Ste. A</u>	<u>11/10/16</u>	\$ <u>500.00</u>
City, State, Zip Code <u>Brandon, MS 39047</u>	<u>11/10/16</u>	\$ <u>500.00</u>
Name of Employer (Required)	<u>11/10/16</u>	\$ <u>500.00</u>
Occupation (Required)	Aggregate year-to-date	\$ <u>500.00</u>
B. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify)		
Full name <u>Delbert Hosemann</u>	<u>11/10/16</u>	\$ <u>500.00</u>
Mailing Address <u>2219 Heritage Hall Dr.</u>	<u>11/10/16</u>	\$ <u>500.00</u>
City, State, Zip Code <u>Jackson, MS 39211</u>	<u>11/10/16</u>	\$ <u>500.00</u>
Name of Employer (Required) <u>STATE OF MS</u>	<u>11/10/16</u>	\$ <u>500.00</u>
Occupation (Required) <u>SECRETARY OF STATE</u>	Aggregate year-to-date	\$ <u>500.00</u>
C. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLP</u>		
Full name <u>Adams + Reese, LLP</u>	<u>11/10/16</u>	\$ <u>500.00</u>
Mailing Address <u>300 Renaissance 1018 Highland Colony Pkwy</u>	<u>11/10/16</u>	\$ <u>500.00</u>
City, State, Zip Code <u>Ste. 800</u>	<u>11/10/16</u>	\$ <u>500.00</u>
<u>Ridgeland, MS 39157</u>	<u>11/10/16</u>	\$ <u>500.00</u>
Name of Employer (Required)	<u>11/10/16</u>	\$ <u>500.00</u>
Occupation (Required)	Aggregate year-to-date	\$ <u>500.00</u>
D. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify)		
Full name <u>Express Scripts, Inc.</u>	<u>11/10/16</u>	\$ <u>500.00</u>
Mailing Address <u>One Express Way, HQ 2503</u>	<u>11/10/16</u>	\$ <u>500.00</u>
City, State, Zip Code <u>St. Louis, MO 63121</u>	<u>11/10/16</u>	\$ <u>500.00</u>
Name of Employer (Required)	<u>11/10/16</u>	\$ <u>500.00</u>
Occupation (Required)	Aggregate year-to-date	\$ <u>500.00</u>

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>PPS Inc, Inc.</u>	<u>11/17/16</u>	\$ <u>1500.00</u>
Mailing Address <u>6130 Lenox Center Ct.</u>	<u>11/17/16</u>	\$ _____
City, State, Zip Code <u>Memphis TN 38115</u>	<u>11/17/16</u>	\$ _____
Name of Employer (Required) _____	<u>11/17/16</u>	\$ _____
Occupation (Required) _____	Aggregate year-to-date	\$ _____
B. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>Elmore Elmore, LLC</u>	<u>11/17/16</u>	\$ <u>1000.00</u>
Mailing Address <u>PO Box 2482</u>	<u>11/17/16</u>	\$ _____
City, State, Zip Code <u>Madison, MS 39130-2482</u>	<u>11/17/16</u>	\$ _____
Name of Employer (Required) _____	<u>11/17/16</u>	\$ _____
Occupation (Required) _____	Aggregate year-to-date	\$ _____
C. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>MS Independent RX PAC</u>	<u>11/23/16</u>	\$ <u>1000.00</u>
Mailing Address <u>4209 Lakeland Drive, St. 399</u>	<u>11/23/16</u>	\$ _____
City, State, Zip Code <u>Flowood MS 39232</u>	<u>11/23/16</u>	\$ _____
Name of Employer (Required) _____	<u>11/23/16</u>	\$ _____
Occupation (Required) _____	Aggregate year-to-date	\$ _____
D. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>MS Dental PAC</u>	<u>11/23/16</u>	\$ <u>1000.00</u>
Mailing Address <u>439-B Katherine Drive</u>	<u>11/23/16</u>	\$ _____
City, State, Zip Code <u>Flowood MS 39232</u>	<u>11/23/16</u>	\$ _____
Name of Employer (Required) _____	<u>11/23/16</u>	\$ _____
Occupation (Required) _____	Aggregate year-to-date	\$ _____

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>Olive Properties, LLC</u>	<u>12/15/16</u>	\$ <u>1000.00</u>
Mailing Address <u>PO BOX 321473</u>	<u>12/15/16</u>	\$ <u>1000.00</u>
City, State, Zip Code <u>Flowood, MS 39232</u>	<u>12/15/16</u>	\$ <u>1000.00</u>
Name of Employer (Required)	<u>12/15/16</u>	\$ <u>1000.00</u>
Occupation (Required)	Aggregate year-to-date	\$ <u>1000.00</u>
B. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify)		
Full name <u>Royce Delaney</u>	<u>12/30/16</u>	\$ <u>300.00</u>
Mailing Address <u>13 Northtown Drive, Ste. 220</u>	<u>12/30/16</u>	\$ <u>300.00</u>
City, State, Zip Code <u>Jackson, MS 39211</u>	<u>12/30/16</u>	\$ <u>300.00</u>
Name of Employer (Required) <u>FELIX, INC.</u>	<u>12/30/16</u>	\$ <u>300.00</u>
Occupation (Required) <u>PRESIDENT</u>	Aggregate year-to-date	\$ <u>300.00</u>
C. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LLC</u>		
Full name <u>Cornerstone Government Affairs, LLC</u>	<u>12/30/16</u>	\$ <u>500.00</u>
Mailing Address <u>300 Independence Ave. SE</u>	<u>12/30/16</u>	\$ <u>500.00</u>
City, State, Zip Code <u>Washington, DC 20003</u>	<u>12/30/16</u>	\$ <u>500.00</u>
Name of Employer (Required)	<u>12/30/16</u>	\$ <u>500.00</u>
Occupation (Required)	Aggregate year-to-date	\$ <u>500.00</u>
D. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify)		
Full name <u>Caremark RX Inc.</u>	<u>12/30/16</u>	\$ <u>500.00</u>
Mailing Address <u>PO BOX 287</u>	<u>12/30/16</u>	\$ <u>500.00</u>
City, State, Zip Code <u>Lincoln, RI 02895-0287</u>	<u>12/30/16</u>	\$ <u>500.00</u>
Name of Employer (Required)	<u>12/30/16</u>	\$ <u>500.00</u>
Occupation (Required)	Aggregate year-to-date	\$ <u>500.00</u>

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>PhRMA</u>		<u>12/15/16</u>	\$ <u>500.00</u>
Mailing Address <u>950 F. Street NW, Ste. 300</u>		<u>12/15/16</u>	\$ _____
City, State, Zip Code <u>Washington, DC 20004</u>		<u>12/15/16</u>	\$ _____
Name of Employer (Required) _____		<u>12/15/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____
B. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Enova</u>		<u>12/15/16</u>	\$ <u>500.00</u>
Mailing Address <u>175 W. Jackson Blvd., Ste. 1000</u>		<u>12/15/16</u>	\$ _____
City, State, Zip Code <u>Chicago, IL 60604</u>		<u>12/15/16</u>	\$ _____
Name of Employer (Required) _____		<u>12/15/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____
C. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>LP</u>			
Full name <u>Plains Marketing, LP</u>		<u>12/15/16</u>	\$ <u>500.00</u>
Mailing Address <u>PO Box 4648</u>		<u>12/15/16</u>	\$ _____
City, State, Zip Code <u>Houston, TX 77210-4648</u>		<u>12/15/16</u>	\$ _____
Name of Employer (Required) _____		<u>12/15/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____
D. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Denbury</u>		<u>12/15/16</u>	\$ <u>500.00</u>
Mailing Address <u>5320 Legacy Drive</u>		<u>12/15/16</u>	\$ _____
City, State, Zip Code <u>Plano, TX 75024-3121</u>		<u>12/15/16</u>	\$ _____
Name of Employer (Required) _____		<u>12/15/16</u>	\$ _____
Occupation (Required) _____		Aggregate year-to-date	\$ _____

Name of Candidate or Committee JOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>MS Bankers Assn. PAC</u>	<u>12/20/16</u>	\$ <u>250.00</u>
Mailing Address <u>PO Box 1091</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson, MS 39205</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
B. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Miss Life Under Political Action</u>	<u>12/27/16</u>	\$ <u>250.00</u>
Mailing Address <u>5475 Executive Place</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Jackson, MS 39206</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
C. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>Acadia Healthcare, Com. Inc. FENAC</u>	<u>12/27/16</u>	\$ <u>500.00</u>
Mailing Address <u>1602 Tower Circle, Ste. 1000</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Franklin, TN 37067-1509</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
D. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>MAE PAC</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Mailing Address <u>P.O. Box 2663</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Tusca 10050 AL 35403</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee TOSH HARKINS
 Reporting period JAN 1, 2016 through DEC 31, 2016

ITEMIZED RECEIPTS

A. Source: ☐ Corporation ☐ PAC ☒ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>BAKER Donaldson Bearman Caldwell + BERKOWITZ, PC, PAC</u>	<u>12</u> / <u>29</u> / <u>16</u>	\$ <u>500.00</u>
Mailing Address <u>4268 I 55 N</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>JACKSON MS 39211</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
B. Source: ☐ Corporation ☒ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>COMMITTEE for Clean ENVIRONMENT + FAIR TAXATION</u>	<u>12</u> / <u>29</u> / <u>16</u>	\$ <u>250.00</u>
Mailing Address <u>300 N STATE STREET</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>JACKSON MS 39216</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
C. Source: ☒ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name <u>MONTGOMERY ENTERPRISES, INC</u>	<u>12</u> / <u>29</u> / <u>16</u>	\$ <u>250.00</u>
Mailing Address <u>P.O. Box 37</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>FULTON MS 38843</u>	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>
D. Source: ☐ Corporation ☐ PAC ☐ Individual ☐ Loan ☐	Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____		
Full name _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Mailing Address _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) _____	<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) _____	Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee Friends of Josh Harkins
 Reporting period January 1, 2016 through December 31, 2016

ITEMIZED DISBURSEMENTS

A. Full name Rankin County News	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	1 / 5 / 16	\$ 231.50
City, State, Zip Code Brandon, MS	__ / __ / __	\$
Purpose of Disbursement (Optional) Advertising	Aggregate Year-to-date	\$
B. Full name AMEX	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	1 / 14 / 16	\$ 805.00
City, State, Zip Code	__ / __ / __	\$
Purpose of Disbursement (Optional) ALEC Convention (travel, hotel, food)	Aggregate Year-to-date	\$
C. Full name AMEX	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	5 / 26 / 16	\$ 946.46
City, State, Zip Code	__ / __ / __	\$
Purpose of Disbursement (Optional) ALEC Convention (travel, hotel, food)	Aggregate Year-to-date	\$
D. Full name Friends of Kenny Griffis	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	10 / 11 / 16	\$ 500.00
City, State, Zip Code Madison, MS	__ / __ / __	\$
Purpose of Disbursement (Optional) Donation	Aggregate Year-to-date	\$
E. Full name Friends of Delbert Hoseman	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	10 / 11 / 16	\$ 250.00
City, State, Zip Code Jackson, MS	__ / __ / __	\$
Purpose of Disbursement (Optional) Donation	Aggregate Year-to-date	\$
F. Full name AMEX	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	10 / 28 / 16	\$ 396.95
City, State, Zip Code	__ / __ / __	\$
Purpose of Disbursement (Optional) Delta Airlines, travel to ALEC Convention	Aggregate Year-to-date	\$

Name of Candidate or Committee FRIENDS OF JOSH HARKINSReporting period JANUARY 1, 2016 through December 31, 2016

ITEMIZED DISBURSEMENTS

A. Full name AMEX	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	10 / 28 / 16	\$ 827.43
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional) Entergy Council Conference, New Orleans, LA (travel, hotel, food)	Aggregate Year-to-date	\$
B. Full name Dallas Printing	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address 315 Carrier Blvd	10 / 28 / 16	\$ 637.88
City, State, Zip Code Flowood, MS 39232	___ / ___ / ___	\$
Purpose of Disbursement (Optional) Printing, mailing invitations for fund raiser	Aggregate Year-to-date	\$
C. Full name AMEX	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	11 / 17 / 16	\$ 400.00
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional) Registraton for ALEC Conventon	Aggregate Year-to-date	\$
D. Full name AMEX	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	11 / 17 / 16	\$ 1266.45
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional) Table 100 - Fund Raiser	Aggregate Year-to-date	\$
E. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	___ / ___ / ___	\$
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$
F. Full name	Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address	___ / ___ / ___	\$
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$