## Political Committee REPORT OF RECEIPTS AND DISBURSEMENTS 2019 Election



| Name of Committee Committee to Re-Elec                                      | t Willie Simmons   |  |  |
|---|--|--|--|
| Address PO Box 891  | City/State/Zip Cleveland, MS 38732   |  |  |
| Telephone 662-846-7434  | Fax  |  |  |
| Treasurer   | Email Address sandaforu@yahoo.com  |  |  |
| Check here if above is different  | from previous report   |  |  |
|   | TYPE OF REPORT   |  |  |
| May 10, 2019 Periodic Report (January 1,                                    | 2019 through April 30, 2019)   |  |  |
| June 10, 2019 Periodic Report (May 1, 20)                                   | 19 through May 31, 2019)   |  |  |
| July 10, 2019 Periodic Report (June 1, 201                                  | 9 through June 30, 2019)   |  |  |
| July 30, 2019 Primary Pre-Election Report                                   | rt (July 1, 2019 through July 27, 2019)  |  |  |
| August 20, 2019 Primary Pre-Runoff Rep                                      | ort (July 28, 2019 through August 17, 2019)Runoff Candidates Only  |  |  |
| October 10, 2019 Periodic Report (July 1,                                   | 2019 through September 30, 2019)   |  |  |
| October 29, 2019 Pre-Election Report (Oc                                    | etober 1, 2019 through October 26, 2019)   |  |  |
| November 19, 2019 Pre-Runoff Report (C                                      | October 27, 2019 through November 16, 2019)Runoff Candidates Only  |  |  |
| January 10, 2020 Periodic Report (Octobe                                    | er 1, 2019 through December 31, 2019)  |  |  |
| Termination Report (Committee will no lo expenditures, has no hand balance) | onger accept contributions, make campaign  o outstanding campaign debt obligation and zero cash on  Required to terminate reporting obligations  |  |  |
| attempting to influence the action of vo                                    | IMPORTANT  tributions and/or make expenditures for the purpose of influencing or other or against any candidate regularly elected in 2019 are required to eports until the filing of a Termination Report. |  |  |

|                           | Itemized (+) | Non-Itemized (=) | This Period | Calendar Year-to-Date |
|---------------------------|--------------|------------------|-------------|-----------------------|
| OTAL AMT OF CONTRIBUTIONS | \$6650       | \$0              | \$6650      | \$6650                |
| OTAL AMT OF DISBURSEMENTS | \$0          | \$0              | \$0         | \$0                   |
| ASH ON HAND BALANCE       |              |                  |             | \$13871.96            |

deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m.

The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the

on the first working day before the deadline.

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Signature of Director or Treasurer

5/10/2019

Date

Authority: Miss. Code Ann. §23-15-801, et. seq.

Penalties: Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Send to: Political Committees supporting or opposing Statewide, State District or Legislative candidates file this form with the Secretary of State: hand delivered to 401 Mississippi Street, Jackson, MS; mailed to P. O. Box 136, Jackson, MS 39205; faxed to (601) 576-2545; or emailed to <a href="maileo-campaign-Finance@sos.ms.gov">Campaign-Finance@sos.ms.gov</a>. Political Committees supporting or opposing county and/or county district candidates file this form with the Circuit Clerk's Office.

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|------|---|------|--|
|      |   |      |  |

Name of Candidate or Committee Committee to Re-Elect Willie Simmons

Reporting period Jan 1, 2019

through April 30, 2019

## ITEMIZED DISBURSEMENTS

| Disbursements from contributions accumulated Prior to January 1, 2 | 2018 or 🔲 On or           | After January 1, 2018                   |
|--|---------------------------|---|
| A. Full name<br>Angelique Lee                                      | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address 612 Camdenpark Drive                               |                           | <sup>\$</sup> 1500                      |
| City, State, Zip Code<br>Ridgeland, MS 39157                       |                           | \$ 2500                                 |
| Purpose of Disbursement (Optional) Consultant Fee                  | Aggregate<br>Year-to-date | <sup>\$</sup> 4000                      |
| B. Full name<br>Senator's Place                                    | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address 1028 South Davis Avenue                            |                           | <sup>\$</sup> 2650                      |
| City, State, Zip Code<br>Cleveland, MS 38738                       | _/_/_                     | \$                                      |
| Purpose of Disbursement (Optional) Reception Cost                  | Aggregate<br>Year-to-date | \$                                      |
| C. Full name   | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address  | _'_'                      | \$                                      |
| City, State, Zip Code  | s—''                      | \$                                      |
| Purpose of Disbursement (Optional)                                 | Aggregate<br>Year-to-date | \$                                      |
| D. Full name   | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address  |                           | \$                                      |
| City, State, Zip Code  | _'_'                      | \$                                      |
| Purpose of Disbursement (Optional)                                 | Aggregate<br>Year-to-date | \$                                      |
| E. Full name   | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address  | _/_/_                     | \$                                      |
| City, State, Zip Code  | //                        | \$                                      |
| Purpose of Disbursement (Optional)                                 | Aggregate<br>Year-to-date | \$                                      |
| F. Full name   | Date<br>(Mo., Day, Year)  | Amount of each disbursement this period |
| Mailing Address  | _/_/_                     | \$                                      |
| Clty, State, Zip Code  |                           | \$                                      |
| Purpose of Disbursement (Optional)                                 | Aggregate<br>Year-to-date | \$                                      |