

Candidate
REPORT OF RECEIPTS AND DISBURSEMENTS
2016 Annual Report



Name of Candidate BILL DENNY
 Address 36 AUTUMN HILL DRIVE County HINDS
 Telephone 601-956-6807 Fax SAME
 Office Sought HOUSE OF REPRESENTATIVES Email Address DENNY822@AOL.COM
DISTRICT 64

Check here if above is different from previous report

January 31, 2017 Annual Report (January 1, 2016 through December 31, 2016).....Mandatory
 All candidates, excluding judicial candidates on the November 2016 General Election ballot.

Termination Report (Candidate will no longer accept contributions, make Expenditures, has no outstanding debt obligation and zero cash on hand balance.) Required to terminate reporting obligations

- IMPORTANT**
- (1) Annual Reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and expenditures during the reporting period.
 - (2) Until a Candidate files a Termination Report, all campaign finance disclosure reports must be filed in accordance with the applicable schedule set forth by Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
 - (3) The receiving office must be in actual receipt of the required report by 5:00 p.m. on the deadline. If the deadline falls on a weekend or legal holiday, the office must be in actual receipt of the required report by 5:00 p.m. on the first working day before the deadline. Reports may be faxed or emailed.

| REPORTED CONTRIBUTIONS AND DISBURSEMENTS | | | | |
|--|--------------------------------|----|--------------|-----------------------|
| | Itemized + Non-itemized = | | This Period | Calendar Year-To-Date |
| Total amount of contributions | \$ <u>0</u> +\$ <u>0</u> | \$ | <u>0</u> | \$ <u>0</u> |
| Total amount of disbursements | \$ <u>2,576</u> +\$ <u>154</u> | \$ | <u>2,730</u> | \$ <u>2,730</u> |
| Total amount of cash on hand | | \$ | <u>3,620</u> | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

[Signature] Signature of Candidate JAN 31, 2017 Date

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq for statutory requirements.
 Penalties: Failure to timely submit required reports in accordance with the applicable statutes may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

- SEND TO:**
1. Candidates for statewide, state-district, or legislative office file all required reports with the Secretary of State, Elections Division, P. O. Box 136, Jackson, MS 39205 or fax to (601) 576-2545.
 2. Candidates for county or county-district office file all required reports with the County Circuit Clerk's Office.
 3. Candidates for municipal office file all required report with the Municipal Clerk's Office.

Name of Candidate or Committee BILL DENNYReporting period JANUARY 1, 2016 through DECEMBER 31, 2016

ITEMIZED DISBURSEMENTS

| | | |
|--------------------------------------|---------------------------|--|
| A. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| <u>A 2 Z PRINTING</u> | <u>1 25 16</u> | \$ <u>1,226</u> |
| Mailing Address | | |
| <u>2125 TV ROAD</u> | | |
| City, State, Zip Code | | |
| <u>JACKSON, MS</u> | <u>__ 1 __ 1 __</u> | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ <u>1,226</u> |
| <u>PRINTING INV. 18846</u> | | |
| B. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| <u>BARKER ADVERTISING</u> | <u>3 1 9 1 16</u> | \$ <u>450</u> |
| Mailing Address | | |
| <u>168 OXWOOD ROAD</u> | | |
| City, State, Zip Code | | |
| <u>HOMEWOOD, AL 35290</u> | <u>5 1 3 1 16</u> | \$ <u>350</u> |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ <u>800</u> |
| <u></u> | | |
| C. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| <u>INFO USA</u> | <u>8 1 15 16</u> | \$ <u>550</u> |
| Mailing Address | | |
| <u>P.O. BOX 955146</u> | | |
| City, State, Zip Code | | |
| <u>ST. LOUIS, MO 63195-5146</u> | <u>__ 1 __ 1 __</u> | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ <u>550</u> |
| <u>DISK SUBSCRIPTION (ADDRESSES)</u> | | |
| D. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| | <u>__ 1 __ 1 __</u> | \$ |
| Mailing Address | | |
| | | |
| City, State, Zip Code | | |
| | <u>__ 1 __ 1 __</u> | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| | | |
| E. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| | <u>__ 1 __ 1 __</u> | \$ |
| Mailing Address | | |
| | | |
| City, State, Zip Code | | |
| | <u>__ 1 __ 1 __</u> | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| | | |
| F. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| | <u>__ 1 __ 1 __</u> | \$ |
| Mailing Address | | |
| | | |
| City, State, Zip Code | | |
| | <u>__ 1 __ 1 __</u> | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| | | |

Name of Candidate or Committee BILL DENNY

Reporting period JANUARY 1, 2016 through DECEMBER 31, 2016

ITEMIZED RECEIPTS

| A. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____ | Date (Mo., Day, Year) | Amount of each receipt this period |
|---|--------------------------|--|
| Full name | □ / □ / □ | \$ _____ |
| Mailing Address | □ / □ / □ | \$ _____ |
| City, State, Zip Code | □ / □ / □ | \$ _____ |
| Name of Employer (Required) | □ / □ / □ | \$ _____ |
| Occupation (Required) | Aggregate year-to-date | \$ <u> </u> |
| B. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____ | Date (Mo., Day, Year) | Amount of each receipt this period |
| Full name | □ / □ / □ | \$ _____ |
| Mailing Address | □ / □ / □ | \$ _____ |
| City, State, Zip Code | □ / □ / □ | \$ _____ |
| Name of Employer (Required) | □ / □ / □ | \$ _____ |
| Occupation (Required) | Aggregate year-to-date | \$ <u> </u> |
| C. Source <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____ | Date (Mo., Day, Year) | Amount of each receipt this period |
| Full name | □ / □ / □ | \$ _____ |
| Mailing Address | □ / □ / □ | \$ _____ |
| City, State, Zip Code | □ / □ / □ | \$ _____ |
| Name of Employer (Required) | □ / □ / □ | \$ _____ |
| Occupation (Required) | Aggregate year-to-date | \$ <u> </u> |
| D. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____ | Date (Mo., Day, Year) | Amount of each receipt this period |
| Full name | □ / □ / □ | \$ _____ |
| Mailing Address | □ / □ / □ | \$ _____ |
| City, State, Zip Code | □ / □ / □ | \$ _____ |
| Name of Employer (Required) | □ / □ / □ | \$ _____ |
| Occupation (Required) | Aggregate year-to-date | \$ <u> </u> |