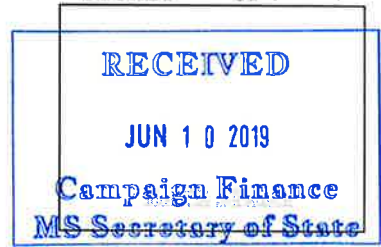


Candidate's Committee  
REPORT OF RECEIPTS AND DISBURSEMENTS  
2019 Election



Name of Committee FRIENDS OF ANDY GIPSON  
Address POST OFFICE BOX 772 City/Zip JACKSON, MS 39205  
Telephone 601-969-7440 Fax 601-355-9003  
Treasurer PAUL V BREAZEALE Email Address pbreazeale@bsoltd.com  
Office Sought COM OF AGRICULTURE AND COMMERCE Party Affiliation REPUBLICAN

Check here if above is different from previous report

**TYPE OF REPORT**

- May 10, 2019 Periodic Report (January 1, 2019 through April 30, 2019) ..... **Mandatory**
- June 10, 2019 Periodic Report (May 1, 2019 through May 31, 2019) ..... **Mandatory**
- July 10, 2019 Periodic Report (June 1, 2019 through June 30, 2019) ..... **Mandatory**
- July 30, 2019 Primary Pre-Election Report (July 1, 2019 through July 27, 2019) ..... **Mandatory**
- August 20, 2019 Primary Pre-Runoff Report (July 28, 2019 through August 17, 2019) ..... **Runoff Candidates Only**
- October 10, 2019 Periodic Report (July 1, 2019 through September 30, 2019) ..... **Mandatory**
- October 29, 2019 Pre-Election Report (October 1, 2019 through October 26, 2019) ..... **Mandatory**
- November 19, 2019 Pre-Runoff Report (October 27, 2019 through November 16, 2019) ..... **Runoff Candidates Only**
- January 10, 2020 Periodic Report (October 1, 2019 through December 31, 2019) ..... **Mandatory**
- Termination Report (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation and zero cash on hand balance) ..... **Required to terminate reporting obligations**

**IMPORTANT**

- (1) All candidates for office, and their political committees if organized as such, shall file periodic reports in the year in which they are to be elected.
- (2) Periodic Reports are mandatory, even if no expenditures were made during the period. In such case, the committee shall submit a report indicating "0" (zero) for total amount of reported contributions and/or expenditures during this period. Pre-Election Reports are mandatory if the candidate is opposed.
- (3) Until a committee files a Termination Report, annual reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (4) Beginning on Jan. 1, 2018, candidates and officeholders may not "personally use" campaign contributions. Section 23-15-821, Miss. Code Ann., sets forth those "personal use" expenditures which are specifically prohibited from campaign contributions and those disbursements which are not defined as "personal use" and therefore permissible from campaign contributions. Campaign contributions accepted and held prior to Jan. 1, 2018 ARE NOT subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. Beginning on

Jan. 1, 2018, campaign contributions accepted and accumulated therefrom ARE subject to the "personal use" restrictions of Section 2-15-821, Miss. Code Ann. Separate record keeping and reporting is required for candidates and officeholders for any campaign contributions held prior to Jan. 1, 2018, disbursements made therefrom and contributions earned thereon in the form of interest or dividends.

- (5) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day *before* the deadline.

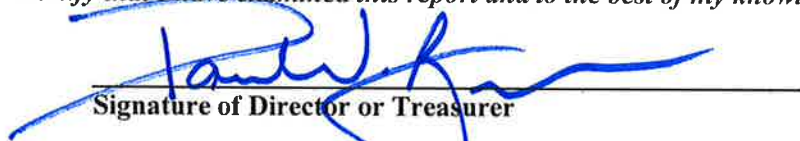
**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
ACCUMULATED PRIOR TO JANUARY 1, 2018**

JAN. 1, 2019 CASH ON HAND BALANCE				\$ N/A
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS <sup>1</sup>	\$	\$	\$	\$
TOTAL AMT OF DISBURSEMENTS	\$	\$	\$	\$
CASH ON HAND BALANCE				\$ N/A

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
ACCUMULATED AFTER JANUARY 1, 2018**

JAN. 1, 2019 CASH ON HAND BALANCE				\$ 39,418.40
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$ 5,750.00	\$ 200.00	\$ 5,950.00	\$ 45,099.00
TOTAL AMT OF DISBURSEMENTS	\$ 6,286.78	\$ 100.00	\$ 6,386.78	\$ 19,136.78
CASH ON HAND BALANCE				\$ 38,981.62

*I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.*

  
Signature of Director or Treasurer

**JUNE 10, 2019**

Date

**Penalties:** Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Political Committees supporting or opposing Statewide, State District or Legislative Candidates file this form with the Secretary of State to 401 Mississippi Street, Jackson, MS; P. O. Box 136, Jackson, MS 39205; fax (601) 576-2545; or email [CampaignFinance@sos.ms.gov](mailto:CampaignFinance@sos.ms.gov).

Political Committees supporting or opposing county and/or county district candidates file this form with the Circuit Clerk's Office.

<sup>1</sup> Contributions to pre-Jan. 1, 2018 campaign funds are limited to interest and dividends earned upon pre-Jan. 1, 2018 monies.

**Friends of Andy Gipson**  
**Itemized Contributions**  
**For the Period May 1 through May 31, 2019**

Reporting Name	Address	City	State	Zip	Source	Occupation or Employer	Date	Donation	YTD
Smith Petroleum, Inc	Post Office Box 15926	Hattiesburg	MS	39404	Corp		5/3/2019	1,000.00	1,000.00
Keith Saucier	325 T Smith Road	Hattiesburg	MS	39401	IND	Unknown	5/31/2019	1,000.00	1,000.00
John F Phillips, III	4042 Highway 16 West	Yazoo City	MS	39194	IND	Catfish farmer	5/31/2019	500.00	500.00
Jason Woods	140 Glen Arbor Court	Brandon	MS	39042	IND	Woods Equipment	5/22/2019	500.00	500.00
Willie S Rivers, III	583 Rock Hill Road	Brandon	MS	39042	IND	Unknown	5/22/2019	500.00	500.00
Island Garden Shop, LLC	9244 Old Lorraine Road	Gulfport	MS	39503	LLC		5/22/2019	250.00	250.00
Mississippi Power Company State PAC	Post Office Box 4079	Gulfport	MS	39502	PAC		5/22/2019	1,000.00	1,000.00
Charles Porter	1037 Lake Village Circle	Brandon	MS	39047	IND	Unknown	5/22/2019	1,000.00	1,000.00
								<u>5,750.00</u>	

Total Itemized Contributions    5,750.00  
Total Non-Itemized Contributions    200.00  
Total Contributions            5,950.00

**Friends of Andy Gipson  
Itemized Disbursements  
For the Period May 1 through May 31, 2019**

Date	Name	Address	City	State	Zip	Purpose	Amount	YTD Aggregate
05/09/2019	Sale of Junior Champions	Box 9815	MS State	MS	39762	Advertising	1,000.00	1,000.00
05/10/2019	Breazeale, Saunders & O'Neil, Ltd.	Post Office Box 80	Jackson	MS	39205	Professional Fees	663.65	663.65
05/10/2019	Woods Equipment	3698 Highway 80 East	Pearl	MS	39208	Return of Contribution	500.00	500.00
05/17/2019	Breazeale, Saunders & O'Neil, Ltd.	Post Office Box 80	Jackson	MS	39205	Professional Fees	28.75	692.40
05/17/2019	McClain's	314 Clark Creek Road	Brandon	MS	39047	Event Expenses	2,060.80	2,060.80
05/17/2019	Starkville Rotary Club	Post Office Box 80002	Starkville	MS	39759	Advertising	250.00	250.00
05/22/2019	ASAP Printing	2801 Layfair Drive	Flowood	MS	39232-9501	Printing	1,783.58	1,783.58
							<u>6,286.78</u>	

Total Itemized Disbursements      6,286.78  
Total Non-Itemized Disbursements      100.00  
Total Disbursements                      6,386.78