

**Candidate**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
**2023 Election**



Name of Candidate Chris Brown for Mississippi  
Address 100 Blue Bird Lane City/Zip Columbus/39702  
Telephone (Work) 662-319-1030 (Home) \_\_\_\_\_ (Fax) \_\_\_\_\_  
Contact Name Kim Hobson Email Address kimhobson@outlook.com  
Office Sought Public Service Commission - Northern District Political Party (if any) Republican

Check here if above is different from previous report

**TYPE OF REPORT**

- \_\_\_ May 10, 2023 Periodic Report (January 1, 2023 through April 30, 2023) .....Mandatory
- \_\_\_ June 9, 2023 Periodic Report (May 1, 2023 through May 31, 2023) .....Mandatory
- \_\_\_ July 10, 2023 Periodic Report (June 1, 2023 through June 30, 2023) .....Mandatory
- \_\_\_ August 1, 2023 Primary Pre-Election Report (July 1, 2023 through July 29, 2023) .....Mandatory (If Opposed)
- \_\_\_ August 22, 2023 Primary Pre-Runoff Report (July 30, 2023 through August 19, 2023) .....Runoff Candidates Only
- X** \_\_\_ October 10, 2023 Periodic Report (July 1, 2023 through September 30, 2023) .....Mandatory
- \_\_\_ October 31, 2023 Pre-Election Report (October 1, 2023 through October 29, 2023) .....Mandatory (If Opposed)
- \_\_\_ November 21, 2023 Pre-Runoff Report (October 30, 2023 through November 19, 2023) .....Runoff Candidates Only
- \_\_\_ January 10, 2024 Periodic Report (October 1, 2023 through December 31, 2023) .....Mandatory
- \_\_\_ Termination Report (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation) Required to terminate reporting obligations

**IMPORTANT**

- (1) All candidates for office shall file periodic reports in the year in which they are to be elected.
- (2) Periodic Reports are mandatory, even if no expenditures were made during the period. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and/or expenditures during this period. Pre-Election Reports are mandatory if the candidate is opposed in the election for which the report is required.
- (3) Until a candidate files a Termination Report, annual reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (4) Beginning on Jan. 1, 2018, candidates and officeholders may not "personally use" campaign contributions. Section 23-15-821, Miss. Code Ann., sets forth those "personal use" expenditures which are specifically prohibited from campaign contributions and those disbursements which are not defined as "personal use" and therefore permissible from campaign contributions. Campaign contributions accepted and held prior to Jan. 1, 2018 ARE NOT subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. Beginning on Jan. 1, 2018, campaign contributions accepted and accumulated therefrom ARE subject to the "personal use" restrictions of Section 23-15-821, Miss. Code Ann. 809, 19-2022

restrictions of Section 2-15-821, Miss. Code Ann. Separate record keeping and reporting is required for candidates and officeholders for any campaign contributions held prior to Jan. 1, 2018, disbursements made therefrom and contributions earned thereon in the form of interest or dividends.

- (6) The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day *before* the deadline.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
ACCUMULATED PRIOR TO JANUARY 1, 2018**

|                                   |              |                  |             |                       |
|-----------------------------------|--------------|------------------|-------------|-----------------------|
| JAN. 1, 2023 CASH ON HAND BALANCE |              |                  |             | \$                    |
|                                   | Itemized (+) | Non-Itemized (=) | This Period | Calendar Year-to-Date |
| TOTAL AMT OF CONTRIBUTIONS        | \$           | \$               | \$          | \$                    |
| TOTAL AMT OF DISBURSEMENTS        | \$           | \$               | \$          | \$                    |
| CASH ON HAND BALANCE              |              |                  |             | \$                    |

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS FROM CAMPAIGN CONTRIBUTIONS  
ACCUMULATED AFTER JANUARY 1, 2018**

|                                   |               |                  |               |                       |
|-----------------------------------|---------------|------------------|---------------|-----------------------|
| JAN. 1, 2023 CASH ON HAND BALANCE |               |                  |               | \$ 0.00               |
|                                   | Itemized (+)  | Non-Itemized (=) | This Period   | Calendar Year-to-Date |
| TOTAL AMT OF CONTRIBUTIONS        | \$ 15,000.00  | \$ 559.69        | \$ 15,559.69  | \$ 833,370.31         |
| TOTAL AMT OF DISBURSEMENTS        | \$ 479,141.04 | \$ 3,086.59      | \$ 482,227.63 | \$ 705,223.39         |
| CASH ON HAND BALANCE              |               |                  |               | \$ 128,146.92         |

*I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.*

Chris Braw  
Signature of Candidate

10/10/23  
Date

Authority: Miss. Code Ann. §23-15-801, *et. seq.*

Penalties: A candidate who fails to file, or fails to timely file, required reports in accordance with the statutory deadline cannot be certified as elected to office unless and until he files all reports due as of the date of certification. No candidate who is elected to office shall receive any salary or other remuneration for the office unless and until he files all reports required by statute. Failure to submit required reports in accordance with applicable statutes may result in the imposition of civil penalties of \$50 per day for a maximum of ten (10) calendar days and/or prosecution. Miss. Code Ann. §§ 23-15-811 and 813 (1972).

Candidates for Statewide, State District or Legislative Office file this Report with the Secretary of State to 401 Mississippi Street, Jackson, MS; P. O. Box 136, Jackson, MS 39205; fax (601) 576-2545; or email [CampaignFinance@sos.ms.gov](mailto:CampaignFinance@sos.ms.gov).  
Candidates for county and/or county district office file this Report with their respective Circuit Clerk's Office.

Name of Candidate or Committee Chris Brown for MississippiReporting period 07-01-2023 through 09-30-2023

## ITEMIZED RECEIPTS

|   |  |                                   |  |
|---|--|-----------------------------------|--|
| A. Source: <input type="radio"/> Corporation <input checked="" type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan<br>Other (please specify) _____ |  | Date<br>(Mo., Day, Year)          | Amount of each<br>receipt<br>this period |
| Full name<br>IGA PAC  |  | <u>09</u> / <u>11</u> / <u>23</u> | \$ 1000.00                               |
| Mailing Address<br>1775 Moriah Woods Blvd. Ste 1  |  | __ / __ / __                      | \$                                       |
| City, State, Zip Code<br>Memphis, TN 38117  |  | __ / __ / __                      | \$                                       |
| Name of Employer (Required)   |  | __ / __ / __                      | \$                                       |
| Occupation (Required)   |  | Aggregate<br>year-to-date         | \$ 1,000.00                              |
| B. Source: <input type="radio"/> Corporation <input type="radio"/> PAC <input checked="" type="radio"/> Individual <input type="radio"/> Loan<br>Other (please specify) _____ |  | Date<br>(Mo., Day, Year)          | Amount of each<br>receipt<br>this period |
| Full name<br>Jerry Turner   |  | <u>09</u> / <u>01</u> / <u>23</u> | \$ 3,000.00                              |
| Mailing Address<br>1290 Carrollville Ave.   |  | <u>08</u> / <u>07</u> / <u>23</u> | \$ 3,000.00                              |
| City, State, Zip Code<br>Baldwyn, MS 38824  |  | <u>07</u> / <u>19</u> / <u>23</u> | \$ 2,000.00                              |
| Name of Employer (Required)<br>Retired  |  | __ / __ / __                      | \$                                       |
| Occupation (Required)   |  | Aggregate<br>year-to-date         | \$ 8,000.00                              |
| C. Source: <input type="radio"/> Corporation <input checked="" type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan<br>Other (please specify) _____ |  | Date<br>(Mo., Day, Year)          | Amount of each<br>receipt<br>this period |
| Full name<br>MS Freedom Caucus PAC  |  | <u>09</u> / <u>01</u> / <u>23</u> | \$ 3,500.00                              |
| Mailing Address<br>PO Box 184   |  | __ / __ / __                      | \$                                       |
| City, State, Zip Code<br>Walls, MS 38680  |  | __ / __ / __                      | \$                                       |
| Name of Employer (Required)   |  | __ / __ / __                      | \$                                       |
| Occupation (Required)   |  | Aggregate<br>year-to-date         | \$ 3,500.00                              |
| D. Source: <input type="radio"/> Corporation <input checked="" type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan<br>Other (please specify) _____ |  | Date<br>(Mo., Day, Year)          | Amount of each<br>receipt<br>this period |
| Full name<br>MMHA PAC   |  | <u>07</u> / <u>21</u> / <u>23</u> | \$ 500.00                                |
| Mailing Address<br>PO Box 230369  |  | __ / __ / __                      | \$                                       |
| City, State, Zip Code<br>Flowood, MS 39232  |  | __ / __ / __                      | \$                                       |
| Name of Employer (Required)   |  | __ / __ / __                      | \$                                       |
| Occupation (Required)   |  | Aggregate<br>year-to-date         | \$ 500.00                                |

Name of Candidate or Committee Chris Brown for Mississippi

Reporting period 07-01-2023 through 09-30-2023

## ITEMIZED RECEIPTS

| A. Source: <input type="radio"/> Corporation <input type="radio"/> PAC <input checked="" type="radio"/> Individual <input type="radio"/> Loan<br>Other (please specify) _____        | Date<br>(Mo., Day, Year)          | Amount of each receipt<br>this period |
|--|-----------------------------------|---------------------------------------|
| Full name <b>John Robins, Jr.</b>  | <u>07</u> / <u>07</u> / <u>23</u> | \$ <b>1,000.00</b>                    |
| Mailing Address <b>PO Box 844</b>  | __ / __ / __                      | \$                                    |
| City, State, Zip Code <b>Tupelo, MS 38802</b>  | __ / __ / __                      | \$                                    |
| Name of Employer (Required) <b>Robbins Oil Company</b>   | __ / __ / __                      | \$                                    |
| Occupation (Required)  | Aggregate<br>year-to-date         | \$ <b>1,000.00</b>                    |
| <b>B. Source: <input type="radio"/> Corporation <input type="radio"/> PAC <input checked="" type="radio"/> Individual <input type="radio"/> Loan</b><br>Other (please specify) _____ |                                   |                                       |
| Full name <b>Robert Tomey</b>  | <u>08</u> / <u>01</u> / <u>23</u> | \$ <b>1,000.00</b>                    |
| Mailing Address <b>30415 Little Coontail R.</b>  | __ / __ / __                      | \$                                    |
| City, State, Zip Code <b>Aberdeen, MS 39730</b>  | __ / __ / __                      | \$                                    |
| Name of Employer (Required) <b>Self</b>  | __ / __ / __                      | \$                                    |
| Occupation (Required) <b>Farmer</b>  | Aggregate<br>year-to-date         | \$ <b>1,000.00</b>                    |
| <b>C. Source: <input type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan</b><br>Other (please specify) _____            |                                   |                                       |
| Full name  | __ / __ / __                      | \$                                    |
| Mailing Address  | __ / __ / __                      | \$                                    |
| City, State, Zip Code  | __ / __ / __                      | \$                                    |
| Name of Employer (Required)  | __ / __ / __                      | \$                                    |
| Occupation (Required)  | Aggregate<br>year-to-date         | \$                                    |
| <b>D. Source: <input type="radio"/> Corporation <input type="radio"/> PAC <input type="radio"/> Individual <input type="radio"/> Loan</b><br>Other (please specify) _____            |                                   |                                       |
| Full name  | __ / __ / __                      | \$                                    |
| Mailing Address  | __ / __ / __                      | \$                                    |
| City, State, Zip Code  | __ / __ / __                      | \$                                    |
| Name of Employer (Required)  | __ / __ / __                      | \$                                    |
| Occupation (Required)  | Aggregate<br>year-to-date         | \$                                    |

Name of Candidate or Committee Chris Brown for MississippiReporting period 07-01-2023 through 09-30-2023**ITEMIZED DISBURSEMENTS**Disbursements from contributions accumulated  Prior to January 1, 2018 or  On or After January 1, 2018

|  |  |   |
|--|--|---|
| <b>A. Full name</b><br>The Gober Group                 | <b>Date</b><br>(Mo., Day, Year)<br><u>09</u> / <u>11</u> / <u>23</u> | <b>Amount of each</b><br><b>disbursement this period</b><br>\$<br>4,090.00  |
| <b>Mailing Address</b><br>PO Box 341016                |  | \$  |
| <b>City, State, Zip Code</b><br>Austin, TX 78734       | <u>  </u> / <u>  </u> / <u>  </u>                                    | \$  |
| <b>Purpose of Disbursement (Optional)</b>              | <b>Aggregate</b><br><b>Year-to-date</b>                              | \$<br>4,090.00  |
| <b>B. Full name</b><br>Jacob Walters                   | <b>Date</b><br>(Mo., Day, Year)<br><u>08</u> / <u>30</u> / <u>23</u> | <b>Amount of each</b><br><b>disbursement this period</b><br>\$<br>2,500.00  |
| <b>Mailing Address</b><br>285 Old Mayhew Rd. Apt 8     |  | \$  |
| <b>City, State, Zip Code</b><br>Starkville, MS 39759   | <u>08</u> / <u>30</u> / <u>23</u>                                    | \$<br>430.00  |
| <b>Purpose of Disbursement (Optional)</b>              | <b>Aggregate</b><br><b>Year-to-date</b>                              | \$<br>2,930.00  |
| <b>C. Full name</b><br>J Russell & Associates          | <b>Date</b><br>(Mo., Day, Year)<br><u>08</u> / <u>24</u> / <u>23</u> | <b>Amount of each</b><br><b>disbursement this period</b><br>\$<br>44,077.31 |
| <b>Mailing Address</b><br>3651 Mars Hill Rd Ste 500B   |  | \$  |
| <b>City, State, Zip Code</b><br>Watkinsville, GA 30677 | <u>08</u> / <u>14</u> / <u>23</u>                                    | \$<br>165,910.75  |
| <b>Purpose of Disbursement (Optional)</b>              | <b>Aggregate</b><br><b>Year-to-date</b>                              | \$<br>209,988.06  |
| <b>D. Full name</b><br>Jamie Peavy                     | <b>Date</b><br>(Mo., Day, Year)<br><u>08</u> / <u>18</u> / <u>23</u> | <b>Amount of each</b><br><b>disbursement this period</b><br>\$<br>7,500.00  |
| <b>Mailing Address</b><br>584 Boardwalk Blvd           |  | \$  |
| <b>City, State, Zip Code</b><br>Ridgeland, MS 39157    | <u>08</u> / <u>15</u> / <u>23</u>                                    | \$<br>1,979.51  |
| <b>Purpose of Disbursement (Optional)</b>              | <b>Aggregate</b><br><b>Year-to-date</b>                              | \$<br>9,479.51  |
| <b>E. Full name</b><br>WREG TV/WJKT TV                 | <b>Date</b><br>(Mo., Day, Year)<br><u>08</u> / <u>14</u> / <u>23</u> | <b>Amount of each</b><br><b>disbursement this period</b><br>\$<br>9,433.00  |
| <b>Mailing Address</b><br>803 Channel3 Dr.             |  | \$  |
| <b>City, State, Zip Code</b><br>Memphis, TN 38103      | <u>08</u> / <u>14</u> / <u>23</u>                                    | \$<br>18,940.00   |
| <b>Purpose of Disbursement (Optional)</b>              | <b>Aggregate</b><br><b>Year-to-date</b>                              | \$<br>28,373.00   |
| <b>F. Full name</b><br>Kim Hobson                      | <b>Date</b><br>(Mo., Day, Year)<br><u>08</u> / <u>03</u> / <u>23</u> | <b>Amount of each</b><br><b>disbursement this period</b><br>\$<br>332.44    |
| <b>Mailing Address</b><br>91 County Rd 440             |  | \$  |
| <b>City, State, Zip Code</b><br>Ripley, MS 38663       | <u>  </u> / <u>  </u> / <u>  </u>                                    | \$  |
| <b>Purpose of Disbursement (Optional)</b>              | <b>Aggregate</b><br><b>Year-to-date</b>                              | \$<br>332.44  |

Name of Candidate or Committee Chris Brown for Mississippi  
 Reporting period 07-01-2023 through 09-30-2023

## ITEMIZED DISBURSEMENTS

Disbursements from contributions accumulated  Prior to January 1, 2018 or  On or After January 1, 2018

| A. Full name   | Date<br>(Mo., Day, Year)          | Amount of each<br>disbursement this period |
|--|-----------------------------------|--|
| <b>Jamie Peavy</b>                                     | <u>07</u> / <u>24</u> / <u>23</u> | \$<br>4,724.81                             |
| Mailing Address<br><b>584 Boardwalk Blvd</b>           | ___ / ___ / ___                   | \$   |
| City, State, Zip Code<br><b>Ridgeland, MS 39157</b>    | ___ / ___ / ___                   | \$   |
| Purpose of Disbursement (Optional)                     | Aggregate<br>Year-to-date         | \$<br>4,724.81                             |
| <b>B. Full name</b>                                    | Date<br>(Mo., Day, Year)          | Amount of each<br>disbursement this period |
| <b>Aurehus Sanchez</b>                                 | <u>07</u> / <u>21</u> / <u>23</u> | \$<br>200.00                               |
| Mailing Address<br><b>1101 Citrus Terrace Dr.</b>      | ___ / ___ / ___                   | \$   |
| City, State, Zip Code<br><b>Harlingen, TX 78552</b>    | ___ / ___ / ___                   | \$   |
| Purpose of Disbursement (Optional)                     | Aggregate<br>Year-to-date         | \$<br>200.00                               |
| <b>C. Full name</b>                                    | Date<br>(Mo., Day, Year)          | Amount of each<br>disbursement this period |
| <b>Jennifer Rojas</b>                                  | <u>07</u> / <u>19</u> / <u>23</u> | \$<br>600.00                               |
| Mailing Address<br><b>2922 Tree Top Ct.</b>            | ___ / ___ / ___                   | \$   |
| City, State, Zip Code<br><b>Harlingen, TX 78552</b>    | ___ / ___ / ___                   | \$   |
| Purpose of Disbursement (Optional)                     | Aggregate<br>Year-to-date         | \$<br>600.00                               |
| <b>D. Full name</b>                                    | Date<br>(Mo., Day, Year)          | Amount of each<br>disbursement this period |
| <b>Stephen Webber</b>                                  | <u>07</u> / <u>18</u> / <u>23</u> | \$<br>200.00                               |
| Mailing Address<br><b>6002 S 263rd E Ave</b>           | ___ / ___ / ___                   | \$   |
| City, State, Zip Code<br><b>Broken Arrow, OK 74014</b> | ___ / ___ / ___                   | \$   |
| Purpose of Disbursement (Optional)                     | Aggregate<br>Year-to-date         | \$<br>200.00                               |
| <b>E. Full name</b>                                    | Date<br>(Mo., Day, Year)          | Amount of each<br>disbursement this period |
| <b>Jacob Walters</b>                                   | <u>07</u> / <u>18</u> / <u>23</u> | \$<br>245.00                               |
| Mailing Address<br><b>285 Old Mayhew Rd Apt 8</b>      | <u>07</u> / <u>18</u> / <u>23</u> | \$<br>5,000.00                             |
| City, State, Zip Code<br><b>Starkville, MS 39759</b>   | ___ / ___ / ___                   | \$   |
| Purpose of Disbursement (Optional)                     | Aggregate<br>Year-to-date         | \$<br>5,245.00                             |
| <b>F. Full name</b>                                    | Date<br>(Mo., Day, Year)          | Amount of each<br>disbursement this period |
| <b>Andres Ariciaga</b>                                 | <u>07</u> / <u>17</u> / <u>23</u> | \$<br>450.16                               |
| Mailing Address<br><b>310 W Lela St.</b>               | <u>07</u> / <u>17</u> / <u>23</u> | \$<br>450.00                               |
| City, State, Zip Code<br><b>Harlingen, TX 78552</b>    | ___ / ___ / ___                   | \$   |
| Purpose of Disbursement (Optional)                     | Aggregate<br>Year-to-date         | \$<br>900.16                               |

Name of Candidate or Committee Chris Brown for Mississippi  
 Reporting period 07-01-2023 through 09-30-2023

## ITEMIZED DISBURSEMENTS

Disbursements from contributions accumulated  Prior to January 1, 2018 or  On or After January 1, 2018

| A. Full name  | Date<br>(Mo., Day, Year)        | Amount of each<br>disbursement this period               |
|---|---------------------------------|--|
| Josh Herrera  | 07 / 17 / 23                    | \$ 350.00  |
| Mailing Address<br>706 N A St                           |                                 | \$   |
| City, State, Zip Code<br>Harlingen, TX 78552            | __ / __ / __                    | \$   |
| Purpose of Disbursement (Optional)                      | Aggregate<br>Year-to-date       | \$ 350.00  |
| <b>B. Full name</b>                                     | <b>Date</b><br>(Mo., Day, Year) | <b>Amount of each</b><br><b>disbursement this period</b> |
| Liberty Adams   | 07 / 17 / 23                    | \$ 1,047.00  |
| Mailing Address<br>6002 S 263rd E Ave                   |                                 | \$   |
| City, State, Zip Code<br>Broken Arrow, OK 74014         | __ / __ / __                    | \$   |
| Purpose of Disbursement (Optional)                      | Aggregate<br>Year-to-date       | \$ 1,047.00  |
| <b>C. Full name</b>                                     | <b>Date</b><br>(Mo., Day, Year) | <b>Amount of each</b><br><b>disbursement this period</b> |
| J Russell & Associates                                  | 07 / 14 / 23                    | \$ 97,152.25   |
| Mailing Address<br>3651 Mars Hill Rd Ste 500B           |                                 | \$   |
| City, State, Zip Code<br>Watkinsville, GA 30677         | 07 / 03 / 23                    | \$ 12,128.81   |
| Purpose of Disbursement (Optional)                      | Aggregate<br>Year-to-date       | \$ 109,281.06  |
| <b>D. Full name</b>                                     | <b>Date</b><br>(Mo., Day, Year) | <b>Amount of each</b><br><b>disbursement this period</b> |
| WRMG  | 07 / 06 / 23                    | \$ 400.00  |
| Mailing Address<br>PO Box 656                           |                                 | \$   |
| City, State, Zip Code<br>Red Bay, AL 35582              | __ / __ / __                    | \$   |
| Purpose of Disbursement (Optional)                      | Aggregate<br>Year-to-date       | \$ 400.00  |
| <b>E. Full name</b>                                     | <b>Date</b><br>(Mo., Day, Year) | <b>Amount of each</b><br><b>disbursement this period</b> |
| Robert Tomey  | 08 / 01 / 23                    | \$ 1,000.00  |
| Mailing Address<br>30415 Little Coontail Rd.            |                                 | \$   |
| City, State, Zip Code<br>Aberdeen, MS 39730             | __ / __ / __                    | \$   |
| Purpose of Disbursement (Optional)                      | Aggregate<br>Year-to-date       | \$ 1,000.00  |
| <b>F. Full name</b>                                     | <b>Date</b><br>(Mo., Day, Year) | <b>Amount of each</b><br><b>disbursement this period</b> |
| Fred Brown  | 09 / 28 / 23                    | \$ 100,000.00  |
| Mailing Address<br>1011 County Rd. 342                  |                                 | \$   |
| City, State, Zip Code<br>New Albany, MS 38652           | __ / __ / __                    | \$   |
| Purpose of Disbursement (Optional)<br>Repayment of Loan | Aggregate<br>Year-to-date       | \$ 100,000.00  |