

2016 ELECTION CYCLE



REPORT OF RECEIPTS AND DISBURSEMENTS  
2016 Annual Report

Delbert Hosemann  
SECRETARY OF STATE



Name of Candidate Rep. Edward Blackmon, Jr.  
Address 374 North West, Canton, MS 39046 County Madison  
Telephone (601) 859-1567 Fax (601) 859-2311  
Office Sought House of Representatives Email Address edblackmon@blackmonlawfirm.com

Check here if above is different from previous report

January 31, 2017 Annual Report (January 1, 2016 through December 31, 2016).....Mandatory  
All candidates, excluding judicial candidates on the November 2016 General Election ballot.

Termination Report (Candidate will no longer accept contributions, make Expenditures, has no outstanding debt obligation and zero cash on hand balance.) Required to terminate reporting obligations

**IMPORTANT**

- (1) Annual Reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (zero) for total amount of reported contributions and expenditures during the reporting period.
- (2) Until a Candidate files a Termination Report, all campaign finance disclosure reports must be filed in accordance with the applicable schedule set forth by Miss. Code Ann. § 23-15-807 (b) (II) and (III).
- (3) The receiving office must be in actual receipt of the required report by 5:00 p.m. on the deadline. If the deadline falls on a weekend or legal holiday, the office must be in actual receipt of the required report by 5:00 p.m. on the first working day before the deadline. Reports may be faxed or emailed.

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS**

	Itemized + Non-Itemized =	This Period	Calendar Year-To-Date
Total amount of contributions	\$ 900.00 +\$ 0	\$ 900.00	\$ 900.00
Total amount of disbursements	\$ 350.00 +\$ 0	\$ 350.00	\$ 350.00
Total amount of cash on hand		\$ 550.00	

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Signature of Candidate

1/31/17

Date

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et seq. for statutory requirements.

Penalties: Failure to timely submit required reports in accordance with the applicable statutes may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

**SEND TO:**

1. Candidates for statewide, state-district, or legislative office file all required reports with the Secretary of State, Elections Division, P. O. Box 138, Jackson, MS 39205 or fax to (601) 576-2545.
2. Candidates for county or county-district office file all required reports with the County Circuit Clerk's Office.
3. Candidates for municipal office file all required report with the Municipal Clerk's Office.

Name of Candidate or Committee Rep. Edward Blackmon, Jr.  
 Reporting period January 1, 2016 through December 31, 2016

# ITEMIZED RECEIPTS

A. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>Kroger</u>	<u>1</u> / <u>22</u> / <u>16</u>	\$ <u>250.00</u>
Mailing Address <u>800 Ridge Lake Boulevard</u>	□ / □ / □	\$ _____
City, State, Zip Code <u>Memphis, TN 38120</u>	□ / □ / □	\$ _____
Name of Employer (Required) <u>Joe Bell</u>	□ / □ / □	\$ _____
Occupation (Required) <u>The Kroger Co. Marketing Manager</u>	Aggregate year-to-date	\$ <u>250.00</u>
B. Source: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>Anheuser-Busch</u>	<u>8</u> / <u>23</u> / <u>16</u>	\$ <u>250.00</u>
Mailing Address _____	□ / □ / □	\$ _____
City, State, Zip Code <u>Syracuse, NJ</u>	□ / □ / □	\$ _____
Name of Employer (Required) _____	□ / □ / □	\$ _____
Occupation (Required) _____	Aggregate year-to-date	\$ <u>250.00</u>
C. Source <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>Baker Donelson</u>	<u>12</u> / <u>28</u> / <u>16</u>	\$ <u>200.00</u>
Mailing Address <u>P.O. Box 14167</u>	□ / □ / □	\$ _____
City, State, Zip Code <u>Jackson, MS 39236</u>	□ / □ / □	\$ _____
Name of Employer (Required) <u>Brent Alexander</u>	□ / □ / □	\$ _____
Occupation (Required) <u>Attorney</u>	Aggregate year-to-date	\$ <u>200.00</u>
D. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____	Date (Mo., Day, Year)	Amount of each receipt this period
Full name <u>AT&amp;TPAC</u>	<u>10</u> / <u>6</u> / <u>16</u>	\$ <u>200.00</u>
Mailing Address <u>111 East Capitol Street, Suite 6030</u>	□ / □ / □	\$ _____
City, State, Zip Code <u>Jackson, MS 39201</u>	□ / □ / □	\$ _____
Name of Employer (Required) <u>Randy Russell for AT&amp;T</u>	□ / □ / □	\$ _____
Occupation (Required) <u>PAC Disbursal Committee</u>	Aggregate year-to-date	\$ <u>200.00</u>

Name of Candidate or Committee

Rep. Edward Blackmon, Jr.

Reporting period January 1, 2016

through December 31, 2016

## ITEMIZED DISBURSEMENTS

<b>A. Full name</b> Tom Alexander	<b>Date</b> (Mo., Day, Year)	<b>Amount of each</b> <b>disbursement this period</b>
<b>Mailing Address</b>	1 / 4 / 16	\$ 200.00
<b>City, State, Zip Code</b> Canton, MS 39046	__ / __ / __	\$
<b>Purpose of Disbursement (Optional)</b> Donation	<b>Aggregate</b> <b>Year-to-date</b>	\$ 200.00
<b>B. Full name</b> M.C. Williams	<b>Date</b> (Mo., Day, Year)	<b>Amount of each</b> <b>disbursement this period</b>
<b>Mailing Address</b>	3 / 4 / 16	\$ 250.00
<b>City, State, Zip Code</b> Canton, MS 39046	__ / __ / __	\$
<b>Purpose of Disbursement (Optional)</b> Campaign Worker	<b>Aggregate</b> <b>Year-to-date</b>	\$ 250.00
<b>C. Full name</b> Alpha Kappa Alpha	<b>Date</b> (Mo., Day, Year)	<b>Amount of each</b> <b>disbursement this period</b>
<b>Mailing Address</b>	3 / 11 / 16	\$ 100.00
<b>City, State, Zip Code</b> Canton, MS 39046	__ / __ / __	\$
<b>Purpose of Disbursement (Optional)</b> Donation	<b>Aggregate</b> <b>Year-to-date</b>	\$ 100.00
<b>D. Full name</b>	<b>Date</b> (Mo., Day, Year)	<b>Amount of each</b> <b>disbursement this period</b>
<b>Mailing Address</b>	__ / __ / __	\$
<b>City, State, Zip Code</b>	__ / __ / __	\$
<b>Purpose of Disbursement (Optional)</b>	<b>Aggregate</b> <b>Year-to-date</b>	\$
<b>E. Full name</b>	<b>Date</b> (Mo., Day, Year)	<b>Amount of each</b> <b>disbursement this period</b>
<b>Mailing Address</b>	__ / __ / __	\$
<b>City, State, Zip Code</b>	__ / __ / __	\$
<b>Purpose of Disbursement (Optional)</b>	<b>Aggregate</b> <b>Year-to-date</b>	\$
<b>F. Full name</b>	<b>Date</b> (Mo., Day, Year)	<b>Amount of each</b> <b>disbursement this period</b>
<b>Mailing Address</b>	__ / __ / __	\$
<b>City, State, Zip Code</b>	__ / __ / __	\$
<b>Purpose of Disbursement (Optional)</b>	<b>Aggregate</b> <b>Year-to-date</b>	\$